

Edgar Charles Polomé (31. 7. 1920 – 11. 3. 2000)

Když v březnu posledního roku 20. století téměř osmdesátiletý Edgar Polomé zemřel, zaskočil všechny své přátele i čtenáře, kteří přivykli jeho knihám a jím vydávaným sborníkům, originálním článkům i přehledům nové indoeuropeistické literatury, jež s mimořádnou pečlivostí a současně rychleji než kdokoliv jiný produkoval. Přibližme si život a dílo tohoto Texasana původem z Bruselu, jenž v jediné osobě spojoval vrcholnou úroveň několika lingvistických disciplín. Maturoval na Athéné Royal de Koekelberg v Bruselu. Vystudoval germanistiku na Svobodné universitě v Bruselu a Katolické universitě v Lovani. Vedle germánské filologie, v níž získal r. 1949 doktorát, se už během studia věnuje klasické filologii, indologii a srovnávací mytologii. Svou profesionální dráhu začíná jako středoškolský pedagog. Vyučuje nizozemštině, němčině a angličtině. V letech 1956–60 působí na Université Officielle v tehdejším Belgickém Kongu. Přednáší obecnou a indoevropskou jazykovědu, intenzívně se věnuje studiu afrických jazyků a sociolingvistiky. Na počátku 60. let odchází na Texaskou universitu v Austinu, kde na katedrách jazykovědy, germanistiky a orientálních & afrických jazyků působí až do své smrti. Vedle toho hostuje na universitách v Kielu (1968) a Dar-es-Salaamu (1969–70). Od roku 1943 publikuje více než 500 původních studií, recenzí a zpráv. Jako editor vydává celou řadu sborníků z konferencí, festschriftů aj. Od chvíle, kdy se stává šéfredaktorem nového indoeuropeistického časopisu *Journal of Indo-European Studies*, o nějž se rovnou měrou dělí lingvisté a archeologové spolu s antropology, mění jej v nejprestižnější indoeuropeistické fórum vydávané v anglofonních zemích. Edgar Polomé nesporně patří k nejvšestrannějším osobnostem na poli indoeuropeistiky druhé poloviny 20. století. V kontrastu k mnohým americkým kolegům byla pro něj typická schopnost naslouchat, vést dialog, hledat souvislosti. Dnes, když už E. Polomé není mezi námi (autorovi této vzpomínky se jej poštěstilo osobně poznat r. 1988), můžeme si připomenout alespoň jeho dílo, i když jen v podobě výběrové bibliografie (E. Polomé se dočkal dvou Festschriftů, první k 65. narozeninám byl s tříletým zpožděním publikován r. 1988; odtud čerpáme základní biografická i bibliografická data do r. 1987. Druhý, k autorovým sedmdesátinám, vychází v letech 1991–92. Jeho recenze se objevila v našem sborníku v čísle A 48[2000], 189–191).

Nizozemský jazyk

Seventeenth-century Dutch and the impact of immigration from the south: a sociolinguistic profile. *NOWELE* 6[1985], 71–80.

Words of American origin in Dutch. *Tijdschrift voor Nederlands en Afrikaans* 1.2[1985], 42–48.

A few notes on Dutch terms of Indian origin, in: *Pragmatics and linguistics. Festschrift for J. L. Mey*, ed. J. D. Johansen et al. Odense: Odense University Press 1986, 141–150.

Dutch words of Indonesian origin, in: *A word of language. Papers presented to Professor S.A.*

Wurm, ed. D. Laycock & W. Winter. Canberra: Australian National University (Pacific Linguistics C-100) 1987, 545–552.

Some considerations on Dutch *erg*, etc., in: *Mir Curad. Studies in Honor of Calvert Watkins*, ed. Jay Jasanoff et al. Innsbruck: IBS 92, 1998, 603–605.

Germánské jazyky

A West Germanic reflex of the ‚Verschärfung‘. *Language* 25[1949], 182–189.

Laryngaltheorie en Germaanse Verscherping. *HTLG* 4[1950], 61–75.

Les inscriptions des casques de Negau et les Germains des Alpes. *RBPH* 34[1956], 232–233.

Théorie laryngale et germanique. *Mélanges de Linguistique et de Philologie. Fernand Mossé in memoriam*. Paris: Didier 1959, 397–402.

Diachronic development of structural patterns in the Germanic conjugation system, in: *Proceedings of the Ninth International Congress of Linguistics*. The Hague: Mouton 1964, 870–880.

Notes on the reflexes of IE /ms/ in Germanic. *RBPH* 45[1967], 800–826.

On the origin of the Germanic class III of weak verbs, in: *Beiträge zur Indogermanistik und Kelto-logie (Fs. J. Pokorny)*, ed. W. Meid. Innsbruck 1967, 83–92.

Remarks on the problem of the Germanic ‘Verschärfung’, in: *Linguistique Contemporaine. Hommage à Eric Buysens*, ed. Jean Diricks & Yvan Lebrun. Bruxelles: Editions de l’Institut de Sociologie 1970, 177–190.

The linguistic situation in the western provinces of the Roman Empire, in: *Aufstieg und Niedergang der römischen Welt. Geschichte und Kultur Roms im Spiegel der neueren Forschung*, ed. H. Temporini & W. Haase. 29.2 [Prinzipat]. Berlin – New York: W. de Gruyter 1983, 509–553.

The problem of etymological dictionaries: the case of German. *JIES* 11[1983], 45–58.

Methodological approaches to the ethno- and glottogenesis of the Germanic people, in: *Glottology and ethnogenetic aspects of European languages*, ed. P. Sture Ureland. Tübingen: Niemeyer 1985, 45–70.

Who are the Germanic people?, in: *Proto-Indo-European: The archaeology of a linguistic problem. Studies in honor of Marija Gimbutas*, ed. Susan Nacev-Skomal & E. Polomé. Washington D.C.: The Institute for the Study of Man 1987, 216–244.

Zur Chronologie des Germanischen, in: *Rekonstruktion und relative Chronologie. Akten der VIII. Fachtagung der Indogermanischen Gesellschaft* (Leiden 1987), ed. R. Beekes, A. Lubotsky & J. Weitenberg. Innsbruck: IBS 65, 1992, 55–73.

Diachronic stratification of the Germanic vocabulary, in: *Insights in Germanic linguistics*, ed. I. Rauch & G.F. Carr. Berlin – New York: Mouton de Gruyter 1994.

Germánské jazyky v kruhu jazyků indoevropských i substrátových

Germaans en Venetisch. *Handelingen van het XIXe Vlaamse Filologencongres*, Brussels 1951, 198–203.

Isoglosses germano-illyriennes. *RBPH* 29[1951], 313–314.

Notes critiques sur les concordances germano-celtiques. *Ogam* 6.34[1954], 145–164.

Germanisch und Venetisch, in: *MNHMHΣ XAPIN. Gedenkschrift Paul Kretschmer* 2. Wien: Holinek / Wiesbaden: Harrassowitz 1957, 86–97.

Germanisch und Italisch im Lichte der deskriptiven Sprachbetrachtung. *Orbis* 15[1966], 190–199.

The position of Germanic among West-Indo-European languages, in: *Actes du X^e Congrès International des Linguistes II*. Bucarest: Editions de l’Académie de la République Socialiste de Roumanie 1970, 49–56.

Germanic and regional Indo-European (lexicography and culture), in: *Indo-European and Indo-Europeans*, ed. G. Cardona et al. Philadelphia: University of Pennsylvania Press 1970, 55–72.

- Germanic and the other Indo-European languages, in: *Toward a grammar of Proto-Germanic*, ed. F. Van Coetsem & H. Kufner. Tübingen: Niemeyer 1972, 43–69.
- Notes on the Germano-Baltic lexical correspondences. A critique of Čemodanov's isoglosses. *JIES* 2[1974], 101–116.
- Die Stellung des Germanischen innerhalb der indogermanischen Sprachen. Kurzer Überblick über einige Probleme, in: *Akten des V. Internationalen Germanisten-Kongress*, Cambridge 1975 (Jahrbuch für Internationale Germanistik, A.2, no. 2), ed. F. & H.-G. Roloff. Bern: Lang 1976, 10–19.
- Remarques sur quelques isoglosses germano-indo-aryennes. *Folia Linguistica Historica* 1[1980], 109–116.
- Germanic as an archaic Indo-European language, in: *Festschrift für K. Schneider*, ed. K.R. Janakowsky & E.S. Dick. Amsterdam – Philadelphia: Benjamins 1982, 51–59.
- Celto-Germanic isoglosses (revisited). *JIES* 11[1983], 281–298.
- The dialect position of Germanic within West Indo-European, in: *Proceedings of the XIIIth International Congress of Linguists*, ed. S. Hattori & K. Inoue. Tokyo: Comité International Permanent des Linguistes 1983, 733–742.
- A critical examination of Germano-Indo-Aryan isoglosses and their significance for the reconstruction of Indo-European culture, in: *Proceedings of the Fourth World Sanskrit Conference*, Weimar 1979, ed. Morgenroth. Berlin: Akademie-Verlag 1986, 280–290.
- Some comments on Germano-Hellenic lexical correspondences, in: *Aspects of language. Studies in honor of Marion Alinei 1: Geolinguistics*, ed. N. Arhammar et al. Utrecht: Atlas Linguarum Europae 1986, 171–198.
- The non-Indo-European component of the Germanic lexicon, in: *o-o-pe-ro-si. Festschrift für Ernst Risch*, ed. Annemarie Etter. Berlin – New York: de Gruyter 1986, 661–672.
- Sir William Jones and the position of Germanic. *JIES* 16[1988], 209–229.
- Germanic, Northwest-Indo-European and Pre-Indo-European Substrates, in: *Recent Developments in Germanic Linguistics*, ed. Rosina Lippi-Green. Amsterdam: Benjamins 1992, 47–55.
- Proto-Germanic and the reconstruction of Proto-Indo-European. *NOWELE* 23[1994], 3–40.
- About the IE (mainly Gmc.) lexicon on 'food and drink'. *NOWELE* 28–29[1996], 485–492.
- A Few Notes on the Gmc. Terminology Concerning Time, in: *Festschrift for Eric P. Hamp*, Vol. II, D.Q. Adams. Washington D.C.: Institute for the Study of Man 1997 (*JIES*, Monograph no. 25), 120–128.
- Germanic Etymological Dictionary. *JIES* 26[1998], 191–197.

Venetský jazyk a paleobalkánské jazyky

- L'anthroponomie vénète. *Latomus* 23[1964], 788–792.
- The position of Venetic and Illyrian, in: *Ancient Indo-European dialects*, ed. H. Birnbaum & J. Puhvel. Los Angeles: University of California Press 1966, 59–76.
- Balkan languages (Illyrian, Thracian and Daco-Moesian), in: *The Cambridge Ancient History*, vol. 3:1, 2. vyd., ed. J. Boardmann et al. London – New York: Cambridge University Press 1982, 866–888.
- A note on Thracian-Phrygian numerals. *JIES* 14[1986], 185–189.

Arménský jazyk

- Reflexes de laryngales en arménien. *AIP* 10[1950], 539–569.
- Reflexes de laryngales en arménien: notes complémentaires. *AIP* 8[1953], 669–671.
- Armenian and the Proto-Indo-European laryngeals, in: *First International Conference on Armenian Linguistics: Proceedings*, ed. John A. Greppin. New York: Caravan Books 1980, 17–34.

Indoíránské jazyky

- Reflexes of laryngeals in Indo-Iranian with special reference to the problem of the voiceless aspirates, in: *Saga og Språk*, ed. J. Weinstock. Austin: Pemberton Press 1972, 233–251.
- How archaic is Old Indic ?, in: *Studia Linguistica Diachronica et Synchronica. Festschrift für W. Winter*, ed. U. Pieper & G. Stickel. Berlin – New York – Amsterdam: Mouton de Gruyter 1985, 671–683.
- Indo-Aryan lexical correspondences with Celtic and Italic, in: *Energie und Ergon: Sprachliche Variation, Sprachgeschichte, Sprachtypologie*, Vol. 2, ed. Harald Thun. Tübingen: Narr 1988, 213–223.

Indoevropská jazykověda

- Zum heutigen Stand der Laryngaltheorie. *RBPB* 30[1952], 444–471, 1041–1050.
- On the origin of Hittite *ḫ*. *Language* 28[1952], 444–446.
- Consideration sur la valeur des données lexicostatistiques, in: *Communication et Rapports du Premier Congrès International de Dialectologie Générale* 1. Louvain: Centre International de Dialectologie Générale 1964, 29–36.
- The laryngeal theory so far: A critical bibliographical study, in: *Evidence for laryngeals*, ed. W. Winter. The Hague: Mouton 1965, 9–78.
- Les numéraux indo-européennes. *RBPB* 44[1966], 229–233.
- The Indo-European numeral for 'five' and Hittite *panku* 'all', in: *Pratidānam. Indian, Iranian and Indo-European studies presented to F.B.J. Kuiper*, ed. J.C. Heesterman et al. The Hague: Mouton 1968, 98–101.
- Das indogermanische Vokalsystem in neuer Sicht ? *Die Sprache* 15[1969], 175–187.
- Indo-European verb morphology. An outline of some recent views with special regard to Old Indic. *International Journal of Dravidian Linguistics* 9.1[1981], 158–169.
- Bilingualism and language change as reflected by some of the oldest texts in Indo-European dialects. *NOWELE* 1[1983], 9–30.
- The present state of Proto-Indo-European studies (Report on a workgroup), in: *Proceedings of the XIIIth International Congress of Linguists*, ed. S. Hattori & K. Inoue. Tokyo: Comité International Permanent des Linguistes 1983, 1359–1369.
- Linguistics and archaeology: differences in perspective in the study of Prehistoric cultures. Critical comments on Renfrew's views on the dispersal of the Indo-European languages, in: *IREX Conference*. Leningrad: Akademija nauk SSSR 1988, 1–15.
- The Indo-Europeanization of Northern Europe. The linguistic evidence. *JIES* 18[1990], 331–338.
- Types of linguistic evidence for early contact: Indo-Europeans and non-Indo-European, in: *When Worlds Collide: The Indo-Europeans and the Pre-Indo-Europeans*, ed. T.L. Markey & J.A.C. Greppin. Ann Arbor: Karoma 1990, 267–289.
- Linguistics and Archeology: differences in perspective in the study of prehistoric cultures. Critical comments on Renfrew's views on the dispersal of the Indo-European languages, in: *Language Typology 1988: Typological Models in Reconstruction*, ed. W.P. Lehmann & H.-J. Jakusz Hewitt. Amsterdam – Philadelphia: Benjamins 1991, 111–134.
- Comparative linguistics and the reconstruction of Indo-European culture, in: *Reconstructing Languages and Cultures*, ed. E. Polomé & W. Winter. Berlin – New York: Mouton de Gruyter 1992, 369–390.
- Fremdes und heimisches im Wortschatz von Haus und Hof. *Abhandlungen der Akademie der Wissenschaft zu Göttingen* 1993.
- Echanges de vocabulaire entre le monde méditerranéen et l'Europe septentrionale: Les noms des plantes, in: *Actes du colloque international "Les phytonymes grecs et latins"* (Nice 1992). *LAMA* 12[1993], 255–269 (Nice: Centre de recherches comparatives sur les langues de la Méditerranée ancienne)

Isoglosses and the reconstruction of the IE dialectal split. *JIES* 22[1994], 289–305.

Srovnávací mytologie

- L'étymologie du terme germanique **ansuz* 'dieu souverain'. *RBPH* 28[1950], 1427; v plném znění *Études germaniques* 8[1953], 36–44.
- Nerthus-Njord. *HTLG* 5[1950], 99–124.
- Notes sur le vocabulaire religieux du germanique. I. Runique *alu*. *La Nouvelle Clío* 5[1954], 40–55.
- La religion germanique primitive, reflet d'une structure sociale. *Le Flambeau* 4[1954], 437–463.
- À propos de la déesse Nerthus. *Latomus* 13[1954], 167–200.
- Quelques notes proposes de l'énigmatique dieu scandinave Lódur. *RBPH* 33[1955], 483–494.
- Veiovis = Vofiono-? *Latomus* 23[1956], 274–285.
- L'origine mythique de l'homme. *Les Cahiers du Libre Examen* 16.1[1956], 48–54.
- A l'origine des sagas islandaises. *RBPH* 41[1963], 997–999.
- Some comments on *Völuspá*, stanzas 17–18, in: *Old Norse literature and mythology. A symposium*, ed. E. Polomé. Austin: University of Texas 1969, 265–290.
- The Indo-European component in Germanic religion, in: *Myth and law among the Indo-Europeans*, ed. J. Puhvel. Berkeley – Los Angeles: University of California Press 1970, 55–82.
- Approaches to Germanic mythology, in: *Myth in Indo-European antiquity*, ed. Gerald J. Larson et al. Berkeley – Los Angeles – London: University of California Press 1974, 51–65.
- Old Norse religious terminology in Indo-European perspective, in: *The Nordic languages and modern linguistics* 2.13, ed. K.-H. Dahlstedt. Umeå: Kunglige Skytteanska Samfundets Handlingar 1975, 654–665.
- Approaches to the study of Vedic religion, in: *Studies in descriptive and historical linguistics. Fs. for W.P. Lehmann*, ed. Paul Hopper. Amsterdam: Benjamins 1977, 405–415.
- A few thoughts about reconstructing Indo-European culture and religion. *Journal of the Department of English* (University of Calcutta) 14[1978], 296–315.
- The gods of the Indo-Europeans. *The Mankind Quarterly* 21.2[1980], 151–164.
- Indo-European culture, with special attention to religion, in: *The Indo-Europeans in the fourth and third millennia*, ed. E. Polomé. Ann Arbor: Karoma 1982, 156–172.
- Vedic Cosmogonies and their Indo-European background: Apropos of Jean Varenne's 'Cosmogonies Védiques'. *The Mankind Quarterly* 23[1982], 61–69.
- The Slavic gods and the Indo-European heritage, in: *Festschrift für Nikola R. Pribić*, ed. Josip Matesić & Edwin Wedel. Neuried: Hieronymus Verlag 1983, 545–555.
- Vedic religion and its Indo-European background, in: *Dayananda commemoration volume*, ed. Swami Satya Prakash Saravasti. Ajmer: Parop Rarini Sabha 1983, 108–116.
- The Indo-European heritage in Germanic religion: the sovereign gods, in: *Athlon. Saturra Grammatica in honorem F.R. Adrados* 1, ed. A. Bernabé et al. Madrid: Editorial Gredos 1984, 401–411.
- Some thoughts on the methodology of comparative religion with special focus on Indo-European, in: *Essays in Memory of Karl Kerényi*, ed. E. Polomé. Washington D.C.: Institute for the Study of Man (*JIES*, Monograph 4) 1984, 9–27.
- Etymology and function of Vedic gods, in: *Studi linguistici e filologici per Carlo A. Mastrelli*, ed. M.T. Ademollo Gagliano et al. Pisa: Pacini 1985, 376–385.
- The study of religion in the context of language and culture: a prospect for coming decades, with focus on Germanic and Indo-European. *The Mankind Quarterly* 26[1985], 5–18.
- Germanic religion and the Indo-European heritage. *The Mankind Quarterly* 26[1985], 27–55.
- Two etymological notes. 1. Gothic *alew*. 2. The Germanic divine name *Nehalennia*, in: *Sprachwissenschaftlichen Forschungen. Festschrift für Johann Knobloch*, ed. Herman M. Ölberg & Gernot Schmidt. Innsbruck: IBS 23, 1985, 309–323.
- The background of Germanic cosmogonic myths, in: *Germanic dialects: Linguistic and philologi-*

- cal investigations*, ed. Bela Brogyanyi & Thomas Krömmelbein. Amsterdam – Philadelphia: Benjamins 1986, 471–490.
- Germanentum und religiöse Vorstellungen, in: *Germanenprobleme in heutiger Sicht*, ed. Heinrich Beck. Berlin – New York: de Gruyter (Ergänzungsbände zum *Reallexikon der Germanischen Altertumskunde*, Bd. 1) 1986, 267–297.
- Althochdeutsch *hag(a)zussa* 'Hexe' – Versuch einer neuen Etymologie, in: *Althochdeutsch 2: Wörter und Namen. Forschungsgeschichte*, ed. Rolf Bergmann et al. Heidelberg: Winter 1987, 1107–1112.
- Der indogermanische Wortschatz auf dem Gebiete der Religion, in: *Studien zum indogermanischen Wortschatz*, ed. W. Meid. Innsbruck: IBS 52, 1987, 201–217.
- Etymology, myth and interpretation: Some comments on *Skirmismál*, in: *Studies in honor of René Derolez*, ed. A.M. Simon-Vandenberg. Ghent: Rijksuniversiteit, Seminaire voor Engelse and Oud-Germaanse Taalkunde 1987, 453–465.
- Muttergottheiten im alten Westeuropa, in: *Matronen und verwandte Gottheiten*, ed. Harald von Petrikovits. Köln: Rheinland-Verlag / Bonn: Habelt 1987, 201–212.
- [hesla v encyklopedii] *Encyclopedia of religions*, ed. Mircea Eliade. New York: Macmillan 1986–87: 'Freya' – 5: 438–439, 'Freyr' – 5: 439–441, 'Germanic religion' – 5: 520–536, 'Heimdall' – 6: 250–251, 'Loki' – 9: 17–19, 'Njǫrðr' – 10: 459–460, 'Óðinn' – 11: 56–58, 'Tyr' – 15: 108–109, 'þórr' – 14: 490–493.
- Draupaðr and her Dumézilian Interpretation. *JIES* 17[1989], 99–111.
- Divine names in Indo-European, in: *Essays on Germanic Religion*, ed. E. Polomé. Washington D.C.: Institute for the Study of Man 1989 (*JIES* Monograph no. 6), 55–67.
- Germanic religion, *ibid.* 68–138.
- Indo-European Religion and the Indo-European religious vocabulary, in: *Sprung from some common source*, ed. Sydney M. Lamb & E.D. Mitchell. Stanford: University Press 1991, 67–88.
- Inspiration, connaissance, magie ou voyance: La fonction fondamentale du germanique **Wodan(az)* et l'étymologie de son nom. *Incognita* 2[1991], 33–47.
- Schamanismus in der germanischen Religion ?, in: *Der historische Horizont der Götterbild-Amulette aus der Übergangsepoche von der Spätantike zum Frühmittelalter*, ed. K. Hauck. Göttingen: Vandenhoeck & Ruprecht 1992, 403–420.
- L'Āsvamedha est-il un rituel de rate indo-européenne ? in: *Nomina Rerum. hommage à Jacqueline Manessy-Guiton*, LAMA 13[1994], 349–361.
- Das Pferd in der Religion der eurasischen Völker, in: *Die Indogermanen und das Pferd*, ed. B. Hänsel & S. Zimmer. Budapest 1994, 43–51.
- Notes on the Baltic religious vocabulary. *Linguistica Baltica* 4[1995], 35–40.
- Beer, Runes and Magic. *JIES* 24[1996], 99–105.
- Indo-European and non-Indo-European elements in Germanic myth and religion, in: *Indo-European Religion after Dumézil*, ed. E. Polomé. Washington D.C. : Institute of the Man 1996 (*JIES* Monograph no. 16), 131–146.
- Indo-European religion, in: *Historical, Indo-European, and lexicographical studies: Festschrift for Ladislav Zgusta*, ed. H.H. Hock. Berlin – New York: Mouton de Gruyter 1997, 129–145.
- Some reflections on the Vedic Religious Vocabulary, in: *Studies in Honor of Jaan Puhvel*, Part II: *Mythology and Religion*, ed. J. Greppin & E.C. Polomé. Washington D.C.: Institute for the Study of Man 1997 (*JIES* Monograph no. 21), 225–234.

Jazyky Afriky

- Personennamen bei einigen Stämmen in Belgisch-Kongo, in: *IV. Internationaler Kongress für Namenforschung, Programheft*. München 1958, 95–96.
- Cours de linguistique appliquée aux langues africaines. Vol. 1: Phonétique et Phonologie. Vol. 2: Morphologie. Elisabethville: Université Officielle du Congo 1959.

Swahili language handbook. Washington D.C.: Center for Applied Linguistics 1967.

Lumumbashi Swahili. *Journal of African Languages* 7.1[1968], 14–25.

The choice of official languages in the Democratic Republic of the Congo, in: *Language problems of development nations*, ed. J.A. Fishman, C.A. Ferguson & J. Das Gupta. New York: Wiley 1968, 295–312.

The position of Swahili and other Bantu languages in Katanga. *Texas Studies in Literature and Language* 11[1969], 905–913.

The reconstruction of the Proto-Bantu culture from the lexicon, in: *Working Papers in Linguistics* 19, ed. Robert Herbert. Columbus: Department of Linguistics 1975.

Le vocabulaire proto-bantu et ses implications culturelles, in: *Paleontologia Linguistica. Atti del VI. Convegno Internazionale di Linguistici*. Brescia, Paideia: Istituto Lombardo – Accademia di Scienze e Lettere 1977, 181–201.

The earliest attestations of Swahili. *Indian Linguistics* 39[1978], 165–178.

Swahili in Tanzania, in: *Language in Tanzania*, ed. E. Polomé & P.C. Hill. London: Oxford University Press 1980, 79–100.

The Languages of Tanzania, in: *Ibid.* 1–25.

Sociolingvistika

Multilingualism in an African urban centre: the Lubumbashi case, in: *Language use and social change*, ed. W.H. Whiteley. London: Oxford University Press 1971, 364–375.

The Katanga (Lubumbashi) Swahili creole, in: *Pidginization and creolization of languages*, ed. Dell Hymes. London – New York: Cambridge University Press 1971, 57–59.

Sociolinguistic problems in Tanzania and Zaire, in: *Language systems in Africa*, ed. Sunday O. Anozie. New Paltz: Conch Magazine 1973, 64–83.

Linguistic borrowing. *Working papers, 1974 Conference, American Council of Teachers of Uncommonly Taught Asian Languages*, ed. Herman van Olphen. Austin: Center for Asian Studies 1975, 2–14.

Creolization theory and linguistic prehistory, in: *Studies in diachronic, synchronic, and typological linguistics. Fs. for Oswald Szemerényi*, ed. Bela Brogyanyi. Amsterdam: Benjamins 1979, 237–248.

Tanzanian language policy and Swahili, in: *National language planning and treatment*, ed. R. Wood [= Word 30] 1979, 160–170.

Creolization process and diachronic linguistics, in: *Theoretical orientations in creole studies*, ed. A. Valdman & A. Highfield. New York: Academic Press 1980, 185–202.

Creolization and language change, in: *The social context of creolization*, ed. E. Woodford & W. Washabaugh. Ann Arbor: Karoma 1982, 126–136.

Sociolingvistički orijentiranoje obsledovanje (analiz dejatel'nosti Komissii po izučeniju roli jazykov i ix prepodavanja v Vostočnoj Afrike). *Voprosy jazykoznanija* 1982.4, 109–120.

Creolization and language change, in: *The social context of creolization*, ed. Ellen Woolford & William Washabaugh. Ann Arbor: Karoma 1983, 126–136.

Aspects of language contact in Africa, in: *The Fergusonian impact*, ed. Joshua A. Fishman et al. Berlin – New York – Amsterdam: Mouton de Gruyter 1986, 388–398.

Zkratky

AIP = *Annuaire de l'Institut de Philologie et d'Histoire Orientales et Slaves*; ed. editor; HTLG = *Handelingen van de Zuid-Nederlandse Maatschappij voor Taal- en Letterkunde en Geschiedenis*; JIES = *The Journal of Indo-European Studies*; RBPH = *Revue Belge de Philologie et d'Histoire*.

Václav Blažek