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SAKRÁLNÍ STAVBY  
A KLÁŠTERY



# Daily Life in the Charterhouses of Lethenkow and Lechnitz in the Late Middle Ages as seen in the Acta of the Carthusian General Chapter

JAMES HOGG

The *cartae* of the Carthusian General Chapter, convened at the Grande Chartreuse annually<sup>1</sup> on the Monday of the third week after the Octave of Easter,<sup>2</sup> have been in the course of publication in critical editions since 1982.<sup>3</sup> The quality and scope of the surviving manuscripts vary considerably. Where the master-copy, made at the Grande Chartreuse during or immediately after the General Chapter, has survived a complete and reliable text is available, but other manuscripts only offer the obituary list, general ordinances and admonitions, and the dispositions for a specific Carthusian Province. Such partial copies often display haste and were frequently made by scribes whose competence was clearly limited. Dom Jean Chauvet († 1667) transcribed numerous extracts from the *chartae*, but was sometimes selective in the material he gathered, though more often loss of documents rendered greater comprehensiveness unattainable. His competence was, however, clearly beyond reproach.<sup>4</sup> Dom Chauvet's collections were one of the principal sources<sup>5</sup> for Dom Maurice Laporte's *Ex chartis capitulorum generalium ab initio usque ad annum 1951*, circulated to the houses of the Order and a number of major libraries in 1953.<sup>6</sup> The publication made no pretence to offering a critical text and in the preface makes only vague reference to source material. It remains, however, valuable in the breadth of its selective presentation.

Virtually all the *cartae* for the fifteenth and sixteenth century are now available in print, along with Dom Chauvet's extracts up to 1658. Thus the entries for Lethenkow (Letanovce), Cartusia Lapidis Refugii,<sup>7</sup> west from Leutschau, and Lechnitz (Lechnic[a]), Vallis Sancti Antonii,<sup>8</sup> at ČERVENÝ: KLÁŠTOR, often called the red monastery on account of the colour of its roofing, are available, even if the extant material before the Great Schism, during which the Slovakian charterhouses adhered to the Urbanist (Roman) Obedience, is scanty. From the period of the Great Schism onwards it becomes clear that the two Slovakian charterhouses suffered from considerable poverty, which affected the observance negatively; recruiting problems are also apparent. On occasion, individual monks and laybrothers are reprimanded, whilst in the obituary lists important benefactors are recorded from time to time.

In 1321 the General Chapter stipulated:

Priori Vallis Omnium Sanctorum [Mauerbach] conceditur quod duas personas, illas de quibus mentionem fecit Capitulo Generali, possint inuitare a domibus Vallis Sancti Joannis [Seitz] et Lapidis Refugii [Lethenkow], cum pace personarum et Priorum et conuentuum dictarum domorum; aliae petitiones quas fecit non exaudiuntur.<sup>9</sup>

In 1356 a general ordinance was promulgated, which probably affected Lethenkow and Lechnitz:

Concessum est domibus Ordinis, quod urgente periculo guerrarum possint se transferre ad loca segura ubi remaneant, et stent honeste et redeant cessante timore.<sup>10</sup>

This decree was repeated, with slight modifications, in 1365<sup>11</sup> and 1375.<sup>12</sup>

In 1380 the first Private Chapter<sup>13</sup> of priors adhering to Pope Urban VI met at the charterhouse of Florence in opposition to the priors who supported the Avignon popes, who the Grande Chartreuse after initial hesitation recognized. A second Private Chapter<sup>14</sup> was convened at the charterhouse of Rome in 1381, but it was only in 1382, when the Schism

seemed firmly established, that a General Chapter of the Urbanist charterhouses, mainly situated in Italy, England and the Holy Roman Empire, could be held at the charterhouse of Rome. John of Bari was chosen as Prior General of the Urbanist charterhouses.<sup>15</sup> Unfortunately, only the dispositions for *Alemania Inferior* are extant. The Urbanist General Chapter for 1383 met at the charterhouse of Mauerbach,<sup>16</sup> but again only the dispositions for *Alemania Inferior* are extant. Attendance does not seem to have been spectacular, as the General Chapter admonished:

Iniungitur omnibus et singulis Prioribus Ordinis, quod omni excusatione semota anno proximo subsequenti ueniant ad futurum Capitulum Generale, cum sit annus bissextilis.<sup>17</sup>

In 1384 the General Chapter was convened to the charterhouse of Bologna.<sup>18</sup> Again only the dispositions for *Alemania Inferior* are extant, but attendance at the General Chapter was regulated for the future, as the Schism continued:

Ordinamus ex consensu et diffinitione totius Capituli Generalis et omnium Priorum, tam Alamanicorum quam Italicorum quam etiam Picardorum in Generali Capitulo consistentium, non obstante quacunque alia ordinatione in aliquo Capitulo facta, quod de coetero Capitulum Generale fiat in loco ubi uidelicet Donnus Cartusiae residebit; ad quod Priores Almaniae Superioris et Inferioris teneantur uenire de biennio in biennium, aliis uero annis quibus omnes ad Capitulum uenire non tenentur ueniant duo Visitatores uel duo Priores de qualibet Prouincia, expensis Prouinciarum suarum.

Priores Angliae et Picardiae teneantur uenire omni anno bissextili ad praefatum Capitulum; aliis annis ueniat unus Prior uel conuersus quem Visitatores Prouinciarum eligent, expensis dictarum Prouinciarum.<sup>19</sup>

In 1385 the General Chapter met at the charterhouse of Florence.<sup>20</sup> Once more only the dispositions for *Alemania Inferior* are extant, but at least there are entries in the obit-list for Lechnitz.

The *carta* for 1386 is more extensive, with dispositions for thr Provinces of Picardy, England, *Alemania Inferior* and *Alemania Superior*,<sup>21</sup> but disappointingly the entries for Lethenkow and Lechnitz merely state that the prior had been confirmed in office.<sup>22</sup> A general ordinance certainly affected them, however:

Et iniungimus omnibus et singulis Prioribus in Hungaria, quod omnia facta domorum suarum et personarum Ordinis reformatione seu salubri ordinatione indigentia, quam citius poterunt studeant Donno Cartusiae intimare per unum de dictis Prioribus uel per nuntium specialem. Et de coetero scribere Capitulo Generali non omittant, si commode ad dictum Capitulum uenire non poterunt; quod eis praecipimus infallibiliter obseruandum.<sup>23</sup>

For 1387 an extensive *carta* is extant,<sup>24</sup> but there is no entry for Lethenkow nor for Lechnitz.<sup>25</sup>

In 1388<sup>26</sup> the priors of Lethenkow and Lechnitz were confirmed without comment.<sup>27</sup>

The *carta* for 1389 is more revealing.<sup>28</sup> Lethenkow was poverty-stricken and had suffered from warfare in the area:

Priori Lapidis Refugii non fit misericordia; et pro praesenti anno supportamus eum de taxa Capituli propter damna quae domus eius ex guerrarum dispendiis passa est, atque iniungimus eidem Priori quod significet Donno Cartusiae cui Visitatori pro annis praeteritis misit taxam memorati Capituli; taxam autem Procuratoris Ordinis mittat omni occasione amota. Et concedimus Procuratori eiusdem domus, quod quando habet ascendere montem monasterio iunctum possit equitare propter difficultatem eius ascensus.<sup>29</sup>

Various minor affairs had to be regulated at Lechnitz, where the monks were allowed to eat in a heated room on chapter feasts during the winter. The General Chapter counselled prudence as regards a married candidate for the laybrothers:

Priori Vallis Sancti Antonii non fit misericordia. Et concedimus conuentui eiusdem domus, quod diebus Capituli possint in stuba licite comedere tempore hiemali, pro quo Capitulo Generali supplicarunt. Item: professionem donni Petri olim de Ordine Cisterciensium factam in eadem domo approbamus et ratificamus. Insuper declaramus quod frater Nicolaus qui habitum conuersorum suscepit non obligatur Ordini nec est conuersus, uxore manente in seculo, nisi esset tantae senectutis quod de eo suspicio incontinentiae nulla esset, concessu nihilominus dictae uxoris eius ad religionis introitum mediantem.<sup>30</sup>

The prior of the charterhouse of the Valley of St. Michael [Leweld] was ordered to send back books belonging to Lechnitz,<sup>31</sup> whilst the Prior of Dolany was instructed to send a hospes monk to Lechnitz.<sup>32</sup>

The *carta* for 1390<sup>33</sup> indicated that the new prior of Lethenkow, the former procurator of the charterhouse of Brünn, should carry out the visitation of the charterhouse of Lechnitz.<sup>34</sup> The entry for Lechnitz is neutral,<sup>35</sup> but the community at Lethenkow was severely punished:

Priori Lapidis Refugii fit misericordia. Et quia conuentum dictae domus subdole et subreptitie et praeter ordinem ueritatis Donno Cartusiae conscripsit, postposito Dei timore et conscientiae congruitate, quod utique secularibus hominibus fuisset ad magnam et perpetuam uerecundiam imputatum si similia attentassent; Ideo dictum conuentum priuamus uocibus ad electionem Prioris hac uice; et praeficimus in Priorem dictae domus donnum Petrum Procuratorem domus Sanctae Trinitatis prope Brunam, Et quia dignus est, ut quos ad Dei timorem et conscientiae puritatem uirtutes propriae et exempla bonorum non prouocant, saltem correctionis medicina compellat ut et ipsi pro commissis dignam disciplinam recipiant, uolumus et ordinamus quod omnes illi qui nunc praesentes sunt in domo Lapidis Refugii et in praedictis literis consenserunt, inhabiles sint perpetuis temporibus ad officium prioratus, et infra spatium duorum mensium a recepta praesentium quinque abstinentias praeter alias ab Ordine constitutas ipsorum quilibet facere teneantur.<sup>36</sup>

In 1391 the *carta*<sup>37</sup> reveals that the prior of Lethenkow, who was confirmed in office,<sup>38</sup> was among those empowered to absolve members of the Order from sins involving excommunication.<sup>39</sup> There is a substantial entry for Lechnitz, but most of the dispositions are routine, though – interestingly – the married Brother Nicolas was to be admitted among the laybrothers.<sup>40</sup>

In 1392 the *carta*<sup>41</sup> again nominates the prior of Lethenkow among those empowered to absolve schismatics from excommunication.<sup>42</sup> Disorders were noted, however:

Habilitamus domnum Joannem Procuratorem Lapidis Refugii ad officium prioratus, et praeficimus eum in Priorem domus Vallis Auxilii [Tarkan]. Et donnus Nicolaus Procurator eiusdem domus<sup>43</sup> propter suos excessus et inordinationes carceri mancipetur ad Ordinis uoluntatem, de quo carcere educi possit quando Priori placuerit de sui conuentus consensu, nullo discrepante. Et imponimus eis silentium de repetitione currus equorum et rationalis quae a domo Sancti Joannis in Seitz repetunt, quousque ad certam euidentiam probari possit quod praefata de iure requirant.<sup>44</sup>

The entry for Lechnitz is routine.<sup>45</sup>

The *carta* for 1393<sup>46</sup> once more names the prior of Lethenkow among those empowered to absolve schismatics from excommunication.<sup>47</sup> The visitation of Lethenkow was entrusted to the priors of Leweld and Lechnitz.<sup>48</sup> The priors of Lethenkow and Lechnitz were both confirmed without comment,<sup>49</sup> and it was stipulated that they need not attend the General Chapter every year.<sup>50</sup>

In the *carta* for 1394<sup>51</sup> the prior of Lechnitz was deprived of his office,<sup>52</sup> whilst the prior of Lethenkow was confirmed,<sup>53</sup> but the situation in both houses appears to have been slightly unstable.

In 1395 the *carta*<sup>54</sup> entrusts the prior of Leweld with the visitation of the 'Hungarian' charterhouses.<sup>55</sup> The priors of Lethenkov<sup>56</sup> and Lechnitz<sup>57</sup> both survived the General Chapter, but neither remained unshorn:

Priori Lapidis Refugii non fit misericordia. Et miramur quod nec scripsit ad Capitulum nec misit nuncium; ordinantes expresse quod infra festum Omnium Sanctorum teneatur significare Donno Cartusiae statum dictae domus, alias in sequenti Capitulo grauiter puniatur; mittat etiam taxam Capituli, uel saltem Procuratoris Ordinis et pro monacho sine pedibus,<sup>58</sup> si alias propter paupertatem non possit.

Priori Vallis Sancti Antonii non fit misericordia. Et multum miramur quod non praehabita aliqua autoritate alia, ausus fuerit mittere illum peruersum et miserum donnum Nicolaum extra terminos ad Visitatores, dans sibi materiam et occasionem ut in confusionem nostri Ordinis et in detrimentum animae suae discurreret per mundum; monentes dictum Priorem quod de caetero sibi caueat a tanta praesumptione. Et ne facilitas ueniae sibi et aliis incentiuum tribuat relinquendi, ordinamus quod dictus Prior extra sedem suam sit usque ad festum Assumptionis Beatae Mariae proxime futurum, infra quod spatium teneatur facere 4 abstinentias praeter ab Ordine constitutas. Et cum meruerit acrius disciplinari, quia nouus est in officio et credimus quod magis ex simplicitate quam malitia offenderit, indulgemus sibi pro hac uice; et propter paupertatem domus remittimus sibi taxam Capituli Generalis.

The *carta* for 1396<sup>59</sup> records the dismissal of the prior in Lethenkov, who had been indulging in building operations despite the poverty of the house:

Priori Lapidis Refugii fit misericordia. Et iniungimus futuro Priori, quod de capella nouiter constructa circa domum ordinet et disponat secundum ordinationem Visitorum. Et ordinamus quod illa taberna iuxta dictam capellam omnino destruat. Et pro hac uice priuamus conuentum uocibus quoad electionem Prioris; et ad parcendum laboribus et expensis praeficimus in Priore dictae domus donnum Dietricum monachum domus Sancti Joannis in Seitz. Et ordinamus quod Prior absolutus reuertatur ad domum primae professionis suae. Et iniungimus Priori Vallis Auxilij, quod soluat expensas dictae domus pro donno Clemente monacho domus suae.<sup>60</sup>

The situation at Lechnitz was not much better:

Priori Sancti Antonii non fit misericordia. Et ordinamus quod omnino seruet Chartam et ordinationem Visitatorem, tam de grangia quam de aliis; et propter paupertatem domus remittimus sibi pro hac uice residuum taxae Capituli, et studeat de coetero integraliter soluere.<sup>61</sup>

In 1397 both the prior of Lethenkov and Lechnitz were confirmed in office:

Priori Lapidis Refugii non fit misericordia. Et concedimus sibi quod possit committere officium procuratoris don no Joanni Longo<sup>62</sup> pro quo supplicauit, usque ad Capitulum Generale sequens.

Priori Vallis Sancti Antonii non fit misericordia. Et de illo conuerso pro quo supplicauit Capitulo Generali, committimus futuris Visitoribus ordinandum prout eis uidebitur expedire; ille uero religiosus pro quo scripsit, in suo religione studeat Deo inseruire.

Et declaramus quod ad Primam et Completorium tempore Paschali dicuntur consueti uersiculi, sed additur in fine: "Alleluia, Alleluia". Et in illo hymno de Ascensione dicitur: "Nostrae salutis iudici". (*est scriptum*: "iudici").

Item: ordinamus quod tam ipse quam Prior Lapidis Refugii et Vallis Auxilij, pro uitandis expensis cum litteris deferendis ad Capitulum Generale, quanquam in casu quo idem Prior Sancti Michaelis non ueniret ad Capitulum, transmittat per fidelem suum nuntium easdem litteras et taxas expensarum, duntaxat communibus etiam expensis.<sup>63</sup>

In 1398 the *carta*<sup>64</sup> the prior of Leweld was instructed to carry out the visitation of

Lethenkow and Lechnitz.<sup>65</sup> The situation at both charterhouses was clearly difficult, though the General Chapter tried to be helpful:

Priori Lapidis Refugii non fit misericordia. Et habeat patientiam in officio prioratus propter Deum, et imponimus ei et Priori Brunae silentium de pecunia quam unus ab altero requirit et postulat, donec Capitulum melius et rectius possit informari. Et concedimus ei quod possit aedificare unam domunculam extra clausuram monasterii pro carnibus conseruandis et comedendis, in loco quem Visitatores ei assignabunt. Et illis conuersis pro quibus supplicauit, concedimus unam breuem. Et notificamus ei quod Prior Sancti Michaelis ad preces Diffinitorum dimittit ei tres florenos, quos anno praeterito soluit nuntio qui pecuniam suam detulit ad Capitulum Generale.<sup>66</sup>

Priori Vallis Sancti Antonii non fit misericordia. Et quia contra ordinationem Capituli Generalis eidem Capitulo supplicauit pro anticipatione professionis nouitiorum, quam concedamus quod propter ignorantiam magis hoc fecit quam propter malitiam, pro hac uice ei misericorditer indulgemus; uolumus tamen quod propter aliqualem satisfactionem, ut de coetero melius recogitet ordinationes Capituli Generalis, sit extra sedem suam in ecclesia per unum mensem a receptione praesentium. Et concedimus ei quod possit mittere Procuratorem suum pro negotiis domus quater in anno extra terminos, de consensu tamen conuentus; cui et concedimus quod eundem Procuratorem possit mittere ad bona quae extra terminos possident quoties fuerit opportunum; et illam uillam et uineam pro quibus supplicauit Capitulo Generali possint licite possidere, licet sint extra terminos, donec aliud ordinetur. Et iniungimus ei quod taxam Capituli Generalis et Procuratoris in curia Romana pro anno praeterito et praesenti mittat ad Priorem Sancti Michaelis infra festum Assumptionis Beatae Mariae proxime futurum, alias grauita a Capitulo Generali tanquam inobediens puniretur.<sup>67</sup>

The *carta* for 1399<sup>68</sup> again stipulates that the prior of Leweld should visit the charterhouses of Lethenkow and Lechnitz.<sup>69</sup> Disorders were noted in both houses:

Priori Lapidis Refugii in Hungaria ad sui magnam instantiam fit misericordia.<sup>70</sup> Et donus Clemens monachus dictae domus, si non respiscat a peruersitatibus suis, possit per Priorem suum de uoluntate conuentus sui incarcerari et de carcere educi toties quoties fuerit opportunum. Et declaramus quod ea quae frater Petrus conuersus ordinauit ante professionem suam de pecunia quam habebat pro necessitatibus suis effectualiter adimpleatur.<sup>71</sup>

Priori Vallis Sancti Antonii in Hungaria non fit misericordia. Et quia sine scitu et consensu sui conuentus alienauit decimam ecclesiae monasterio suo incorporatae, ac etiam quia contra ordinationem Capituli Generalis sepeliuit in coemetario monachorum unum secularem, et insuper quia cum secularibus consuevit comedere non solum in loco hospitum sed etiam in refectorio in praesentia conuentus, ac plura alia inordinata commisit contra formam nostri Ordinis, pro quibus omnibus merito esset absoluendus ab officio prioratus cum graui disciplina; sed quia Visitor quaedam bona de ipso retulit et de quibusdam ipsum excusauit, sperantes de ipso in huiusmodi de bona emendatione, ac compatientes suae senectuti, secum mitius pro hac uice agentes uolumus quod pro aliqui satisfactione teneat ordinem per unum mensem a receptione praesentium, monentes eum ut de coetero a talibus transgressionibus diligenter absteineat, alias grauita puniretur. Et concedimus sibi quod possit possidere illam uineam extra terminos, de qua scripsit Capitulo Generali; Committentes Visitori quod possit ordinare de die dedicationis ecclesiae suae prout fuerit opportunum; qui Visitor ipsum etiam informabit de modo tenendi super literis illarum ecclesiarum de quibus scripsit. Et soluat taxam Procuratoris Ordinis praedicto Visitori sine mora, alias puniretur.<sup>72</sup>

In 1400 the *carta*<sup>73</sup> once again entrusted the visitation of the 'Hungarian' charter-



houses to the prior of Leweld.<sup>74</sup> The situation in Lethenkow and Lechnitz gave less cause for concern this year:

Priori Lapidis Refugii non fit misericordia. Et causam quam habent cum domo Vallis Sancti Antonii committimus futuris Visitoribus tractandam (*forte*: terminandam); quibus etiam committimus de donno Clemente ordinandum prout eis videtur expedire; et super facta testamenti Prior Vallis Sancti Michaelis respondebit sibi ad partem.<sup>75</sup>

Priori Vallis Sancti Antonii non fit misericordia. Et super decimam de qua scribunt Capitulo Geneali, facimus commissionem Priori Sancti Michaelis, qui eis respondebit. Et concedimus sibi licentiam pro domo pro qua supplicauit eidem Capitulo, ita tamen quod post mortem illius domini Praepositi ad monasterium libere deuoluatur, ita duntaxat quod eandem domum nunquam mulieres in uita uel post mortem eiusdem Praepositi inhabitare possint. alioquin nec aedificetur, et aedificata destruat. Translationem autem dedicationis ecclesiae suae faciat de consilio et consensu conuentus sui, cum licentia sui dioecesani. De muro uero de quo supplicauit supportari, uolumus quod conetur iuxta posse perficere illum secundum ordinationem Visitorum, ne de negligentia possit reprehendi.<sup>76</sup>

In 1401 the *carta*<sup>77</sup> does not name special Visitors for the Hungarian charterhouses.<sup>78</sup> The Prior of Lethenkow was confirmed in office without comment,<sup>79</sup> but the situation at Lechnitz was again giving cause for concern:

Priori Sancti Antonii non fit misericordia. Et quia sine licentia Capituli Generalis uel Donni Cartusiae permisit aedificare domum de qua scribunt, insuper quod Procuratorem nouiter professum duxerit etiam sine licentia extra terminos, sit extra sedem suam ubique in conuentu usque ad tres menses a recepta praesentium. Monachi uero qui praebuerunt ad praemissa consensum, comedant ad terram trinis uicibus pro quolibet; et prohibemus ne dicta domus post mortem aedificantis alteri locetur, sed semper pro usu monasterii seruetur. Et de quaestione possessionum quam mouit eis donnus Prior Lapidis Refugii, iudicamus quod iustitia sit pro eis, nisi adhuc ualidius in contrarium ostendatur. Et iniungimus eidem Priori, quod secundum ordinationem Capituli Generalis contribuat in expensis Visitori ad Capitulum uenienti; et studeat se in huiusmodi laudabiliter emendare, alias grauiter punietur. Et concedimus sibi licentiam quam Procuratori suo postulauit. De donno Marco hospite dictae domus, non concedimus quod petit, quia audiuius cambium factum de eodem pro alio monacho. Et declaramus quod Prior quandocunque uult mittere potest de colloquio ad cellam, quod tamen sine causa fieri non debet, quoniam etsi omnia licent, tamen non omnia expediunt.<sup>80</sup>

In 1402 the *carta*<sup>81</sup> reveals that the visitation of Lethenkow and Lechnitz was again entrusted to the prior of Leweld.<sup>82</sup> The situation at the two charterhouses was less dramatic, though time seems to have been running out for the prior of Lethenkow:

Priori Lapidis Refugii in Hungaria non fit misericordia. Et committimus futuris Visitoribus, ut illam sibi facere possint, si sibi et domui uidebitur expedire. Et donnus Elias hospes redeat ad domum Vallis Sancti Antonii suae professionis. Et propter paupertatem domus taxam Capituli sibi misericorditer relaxamus; mittat saltem pro Procuratore Ordinis. Concedimus ei etiam licentiam quam pro Procuratore postulauit, usque ad sequens Capitulum.<sup>83</sup>

Priori Vallis Sancti Antonii in Hungaria non fit misericordia. Et ad consolationem suam et conuentus, donnus Martinus hospes eorum redeat ad domum suae professionis prout instantissime petierunt. Et ad preces humiles nobis exhibitas concedimus licentiam Paulo reddito, ut possit cum conuentu in Matutinis consistere et horas canonicas persoluere, loco Dominicarum orationum. Et concedimus licentiam incorporandi uillam illam domui, de qua scripserunt Capitulo Generali, et aliam quam pro suo Procuratore postulat,

et hoc usque ad sequens Capitulum Generale.<sup>84</sup>

The carta for 1403<sup>85</sup> names as Provincial Visitors for Alemannia Superior the priors of Mauerbach and Aggsbach,<sup>86</sup> but the Prior General reserved the nomination of the Visitor for Lechnitz to himself, in view of the critical situation in the area.<sup>87</sup> At Lethenkov also a state of crisis prevailed:

Priori Lapidis Refugii non fit misericordia. Et exhortamur eum in Domino, ut habeat patientiam in suis tribulationibus et pressuris, quia ualde sibi compatimur, ordinantes quod Joannes iunior propter suas peruersitates carceri mancipetur, nec educatur inde donec Priori et conuentui uideatur laudabiliter emendatus. Et in casu quo secundum ordinationem Visitorum emittat donnum Martinum ad domum Sancti Michaelis, e contra recipiat ad domum suam donnum Clementem hospitem Sancti Michaelis, et suae domus professum, una cum alio monacho domus eiusdem habili ad officia Ordinis, sicut Prior Cartusiae sibi scribit ad partem. Etiam concedimus sibi si uoluerit alium monachum, quod hoc possit, de uoluntate tamen Prioris et monachi illius. Et committimus autoritatem quam petit pro se uni Priori Ordinis quem duxerit eligendum, qui audita eius confessione possit eum semel tantum absolueri, quantum autoritas concessa Ordinis nostri se extendit, de irregularitatibus, &c. Et ipse similiter subditos suos eadem autoritate semel tantum absolueri possit. Et declaramus quod Prior, etiamsi committat casum absolutionis, potest tamen officium in omnibus exercere quousque per Ordinem iudicetur. Et taxam Capituli sibi misericorditer relaxamus; mittat tamen florenum Procuratori Ordinis. Et confirmamus ordinationem Visitorum factam super grangia ipsorum, prout Capitulo Generali supplicauit. Et concedimus quod si est de uoluntate Prioris et conuentus, possint reuocare fratrem Petrum conuersum, prout supplicarunt Capitulo Generali.<sup>88</sup>

At Lechnitz one feared that one might well have to evacuate the charterhouse:

Priori Vallis Sancti Antonii non fit misericordia. Et concedimus quod possit filium Pauli illius seruare, et censum emere pro quo supplicauit Capitulo Generali. Et quia consilium petunt, uideretur nobis tantum quod illa emptio de qua notificant Capitulo Generali fiat nomine conuentus, et promittant de illo Donno Patri nostro certum censum secundum illum solum qui permaneret ex tali emptione, ut domus seruetur illaesa. Item: concedimus sibi quod possit Procuratorem emittere etiam extra terminos pro factis domus equestrem quando uiderit necessarium tempore hoc periculoso durante. Nouerit etiam quod oratio: "Omnipotens, qui uiuorum dominaris" debet dici in missa de Spiritu Sancto etiam quando imponitur in tricenario. Et si, quod absit, occurreret quod necesse sit conuentum diuidi, quod non speramus, committimus Prioribus Lapidis Refugii et Vallis Auxilij potestatem nostram quantum ad hoc usque ad futurum Capitulum; qua tamen nullatenus utantur nisi in casu magna necessitatis, nec mittant aliquem extra Prouinciam. Et quam cito commode potest, mittat per modum securum taxam Capituli Generalis et pro Procuratore.<sup>89</sup>

For 1404 the *carta*<sup>90</sup> names the priors of Mauerbach and Aggsbach as Provincial Visitors for Alemannia Superior.<sup>91</sup> The entries for Lethenkov and Lechnitz are brief, but indicate that the financial situation was still acute:

Priori Lapidis Refugii non fit misericordia. Et in pressuris habeat patientiam propter Deum; et taxam Capituli sibi misericorditer relaxamus. Super his uero quae petit, respondebit sibi Donnus Cartusiae.<sup>92</sup>

Priori Vallis Sancti Antonii non fit misericordia. Et in laboribus suis et tribulationibus suis hortamur eum ut bonam habeat patientiam, propter Deum ad sui coronam. Et suam excusationem tanquam rationabilem admittimus; et pro aliquo subsidio taxam Capituli praesentis anni ei misericorditer relaxamus. Sibi quoque concedimus ea quae pro suo Procuratore postulauit.<sup>93</sup>

In 1405 the *carta*<sup>94</sup> made no special arrangement for the visitation of the 'Hungarian' charterhouses, so the Provincial Visitors for Alemania Superior, the priors of Mauerbach and Aggsbach, were entrusted with the task. Notable disorders were castigated at both Lethenkow and Lechnitz:

Priori Lapidis Refugii non fit misericordia. Et quia Visitatores existentes in actu visitationis dictae domus ualde fuerint admirati et rationabiliter commoti quod chartam praecedentis visitationis habere nec inuenire potuerint iuxta morem Ordinis et exigentiam Statutorum, unde post inquisitionem habitam fuerunt suspicari compulsi quod ipsa charta fraudulenter extiterit asportata uel forte deleta; vt igitur fraus et dolus nulli uideatur patrocinium impertiri, mittimus chartam visitationis praefatae praesentibus alligatam; iniungentes Priori dictae domus ut eam custodiat diligenter et temporibus in Statutis ordinatis eam cum alia charta subsequentis visitationis legat, et ipsam futuris Visitoribus assignet. Et hortamur in Domino in illa notatos, ut uitam suam emendare studeant, si Dei et Ordinis uoluerint effugere ultionem. Et acceptamus charitatiue humilem accusationem quam de suis defectibus fecit donnus Marcus, dummodo studeat se ulterius emendare et irreprehensibilem exhibere.<sup>95</sup>

Priori Vallis Sancti Antonii non fit misericordia. Et ualde miramur, quod cum tanta temeritate contra Capituli Generalis ordinationem uni nobili concessum est et permissum aedificare domum pro inhabitatione sua, non solum infra septa dicti monasterii, sed etiam iuxta refectorium et cum obligatione praebendae, prout in charta Visitorum apparet; et praecipue quia aliquis pro casu simili paucis annis elapsis Prior et conuentus domus praefatae fuerunt a Capitulo Generali reprehensi et disciplinati; quare propter suam inobedientiam et temeritatem digne merentur acerrime puniri; sed quia Prior est nouus, et conuentus per suas literas multum humiliter culpam suam recognouit, etiam ista uice lenius pertransibimus. Volumus tamen quod quilibet monachus qui consensum praebuit, quinque diebus Capituli ad terram in refectorio comedat; et donec hanc disciplinam ipsorum quisque perfecerit, sit priuatus communi colloquio. Prior uero, quia dictam domum tempore suo pro maiori parte perfici et compleri permisit, ac etiam quia notatus est in charta quod fuit Visitoribus inobediens, ubique sit in conuentu extra sedem suam usquequo disciplina prefata sit ab omnibus de conuentu qui culpabiles extiterunt adimpleta. Et tam ipse quam conuentus studeant obedientiae sanctae filii esse, non rebelles. Et concedimus Priori quod semel tantum, autoritate Apostolica Donno Cartusiae concessa, possit absoluere subditos suos, et a suo Vicario ipse Prior absolui in foro conscientiae. Et conuentum exhortamur in Domino, ut sicut iustum est, subiaceant humiliter suo Priori, nec uelint conscientias suas de aliorum defectibus maculare, sed potius permittant mortuos sepelire mortuos suos; si uero Priorem suum iniuste molestabunt, Dei et Ordinis non effugient ultionem.<sup>96</sup>

In 1406 the *carta*<sup>97</sup> gives the priors of Mauerbach and Gaming as the Provincial Visitors for Alemannia Superior.<sup>98</sup> The severe reprimands of 1405 seem to have had their effect, as the entries for Lethenkow and Lechnitz reveal no comparable disorders:

Priori Lapidis Refugii non fit misericordia. Et concedimus eis licentiam possidendi uineam in Cassa sicut supplicauerunt Capitulo Generali.<sup>99</sup>

Priori Vallis Sancti Antonii non fit misericordia. Sed committitur Visitoribus posse eam sibi facere, si sibi et domui uiderint expedire. Et hortamur eum in Domino, ut habeant patientiam in laboribus suis. Et taxam Capituli ei misericorditer relaxamus. Florenum uero pro Procuratore Ordinis in curia Romana mittat Priori Sancti Michaelis, cui etiam aliqua eidem referenda commisimus. Concedimus ei etiam licentiam possidendi uineas extra terminos prout Capitulo Generali supplicauit; alias uero petitiones suas committimus futuris Visitoribus examinandas et in breui disponendas.<sup>100</sup>

The *carta* for 1407<sup>101</sup> reveals that this year the prior of Leweld was nominated to visit the 'Hungarian' charterhouses.<sup>102</sup> The entries for Lethenkow<sup>103</sup> and Lechnitz<sup>104</sup> were routine.

In 1408 the *carta*<sup>105</sup> names the priors of Mauerbach and Dolany as Provincial Visitors for Alemannia Superior.<sup>106</sup> The entries for Lethenkow<sup>107</sup> and Lechnitz were routine, though the ailing prior in Lechnitz was replaced.<sup>108</sup>

In 1409 the *carta*<sup>109</sup> reveals that the priors of Gairach and Mauerbach were the Provincial Visitors for Alemannia Superior.<sup>110</sup> Perhaps due to a scribal error, there is no entry for Lethenkow,<sup>111</sup> whilst that for Lechnitz is routine.<sup>112</sup>

In 1410, the year the Great Schism ended in the Order, the *carta*<sup>113</sup> merely shows that the priors of Lethenkow<sup>114</sup> and Lechnitz<sup>115</sup> were confirmed. The priors of Mauerbach and Prague were appointed Provincial Visitors for Alemannia Superior.<sup>116</sup>

The *carta*<sup>117</sup> for 1411 has only routine entries for Lethenkow<sup>118</sup> and Lechnitz.<sup>119</sup> The priors of Mauerbach and Prague were confirmed as Provincial Visitors for Alemanniae Superior.<sup>120</sup>

In 1412 the *carta*<sup>121</sup> again has routine entries for both Lethenkow<sup>122</sup> and Lechnitz,<sup>123</sup> though the visitation of both houses was regarded as urgent. The Provincial Visitors for Alemannia Superior were changed, the priors of Gairach and Brünn being appointed.<sup>124</sup>

The *carta* for 1413<sup>125</sup> reveals that the priors of Lethenkow<sup>126</sup> and Legnitz<sup>127</sup> were confirmed without comment, but the priors of Gaming and Brünn were named as Provincial Visitors for Alemannia Superior.<sup>128</sup>

In 1414 the *carta*<sup>129</sup> shows that the priors of Lethenkow<sup>130</sup> and Lechnitz<sup>131</sup> were both confirmed. Only routine matters are indicated. The Provincial Visitors for Alemannia Superior were changed to the priors of Gaming and Prague.<sup>132</sup>

In 1416 the *carta*<sup>133</sup> confirms the priors of Lethenkow<sup>134</sup> and Lechnitz<sup>135</sup> without comment. The Provincial Visitors for the province were also confirmed.<sup>136</sup>

In 1417 the *carta*<sup>137</sup> again shows that the priors of Lethenkow<sup>138</sup> and Lechnitz<sup>139</sup> were confirmed with only routine dispositions. The Provincial Visitors for Alemannia Superior were changed to the priors of Gaming and Brünn.<sup>140</sup>

The *carta* for 1420<sup>141</sup> shows a certain scepticism regarding the prisoner who had escaped from the monastic prison in Lethenkow.<sup>142</sup> The prior of Lechnitz was confirmed without comment.<sup>143</sup> The priors of Brünn and Dolany were nominated as Provincial Visitors for Alemannia Superior, though special arrangements were made for Schnals, Gairach, Pleterje and Brünn.<sup>144</sup>

In 1422 the *carta*<sup>145</sup> shows the General Chapter being considerate regarding properties *extra terminos* at Lethenkow,<sup>146</sup> whilst at Lechnitz there was no cause for criticism.<sup>147</sup> Once again there was a change in the Provincial Visitors for Alemannia Superior, the prior of Gairach replacing his colleague of Dolany.<sup>148</sup>

In 1423 the *carta*<sup>149</sup> shows that the situation was stable at both Lethenkow<sup>150</sup> and Lechnitz.<sup>151</sup> The Provincial Visitors for Alemannia Superior were also confirmed.<sup>152</sup>

In 1424 the *carta*<sup>153</sup> shows that both Lethenkow<sup>154</sup> and Lechnitz<sup>155</sup> were burdened with *hospites*, who had apparently taken shelter there from the Hussites. The priors of Brünn and Seitz were nominated as Provincial Visitors for Alemannia Superior.<sup>156</sup>

The *carta* for 1425<sup>157</sup> reveals an uneventful year in Lethenkow and Lechnitz, – the priors were confirmed without comment.<sup>158</sup> The Provincial Visitors for Alemannia Superior were changed to the priors of Gaming and Seitz.<sup>159</sup>

1426 was again uneventful for Lethenkow<sup>160</sup> and Lechnitz<sup>161</sup> to judge by the *carta*.<sup>162</sup> The Provincial Visitors for Alemannia Superior were modified again, the prior of Mauerbach replacing his colleague of Seitz.<sup>163</sup>

In 1427 the *carta*<sup>164</sup> reveals that the *hospites*, mentioned in the *carta* for 1424, constituted the only problem in Lechnitz,<sup>165</sup> whilst at Lethenkow the prior was confirmed.<sup>166</sup> Once again a change was made in the Provincial Visitors for Alemannia Superior, the prior of Aggsbach replacing his colleague of Mauerbach.<sup>167</sup>

The *carta* for 1428<sup>168</sup> shows that the priors of Lethenkow<sup>169</sup> and Lechnitz<sup>170</sup> were confirmed without comment, whilst the priors of Freudenthal and Aggsbach were nominated Provincial Visitors for Alemannia Superior.<sup>171</sup>

In 1429 the *carta*<sup>172</sup> reveals only routine business for Lethenkow<sup>173</sup> and Lechnitz,<sup>174</sup> and the Provincial Visitors were confirmed.<sup>175</sup>

In 1431 the *carta*<sup>176</sup> confirmed both the prior of Lethenkow<sup>177</sup> and Lechnitz, but the latter was censured.<sup>178</sup> The priors of Gaming and Aggsbach were named Provincial Visitors for Alemannia Superior.<sup>179</sup>

The *carta* for 1432<sup>180</sup> merely confirms the priors of Lethenkow<sup>181</sup> and Lechnitz<sup>182</sup> without comment. The Visitors were also confirmed.<sup>183</sup>

In 1434 the *carta*<sup>184</sup> reveals that the prior of Lethenkow was probably to be replaced soon,<sup>185</sup> whilst his colleague in Lechnitz was confirmed without comment,<sup>186</sup> but the prior of Pleterje replaced his colleague of Gaming as one of the Provincial Visitors for Alemannia Superior.<sup>187</sup>

In 1435 the *carta*<sup>188</sup> confirms both the prior of Lethenkow<sup>189</sup> and Lechnitz<sup>190</sup> without comment. The prior of Gaming took the place of his colleague from Pleterje as one of the Provincial Visitors for Alemannia Superior.<sup>191</sup>

Though the priors of Lethenkow<sup>192</sup> and Lechnitz<sup>193</sup> were both confirmed in the *carta* for 1436,<sup>194</sup> there was clearly cause for concern, as the priors of Leweld and Tarkan was instructed to carry out a special visitation:

Priori domus Sancti Michaelis in Leweld in Hungaria non fit misericordia, et iniungimus ei ut assumpto Priore Vallis auxilii [Tarkan] quantocius uadat ad uisitandas domos lapidis refugii et Vallis Sancti Antonii de statu ipsarum diligenter inquisiturus et per uisitatores Prouinciae plenius informaturus proximum Capitulum generale futurum.<sup>195</sup>

The priors of Mauerbach and Gaming were nominated Provincial Visitors for Alemannia Superior.<sup>196</sup>

The *carta* for 1438<sup>197</sup> merely confirms the priors of Lethenkow<sup>198</sup> and Lechnitz<sup>199</sup> without comment. The Provincial Visitors were also confirmed.<sup>200</sup> Likewise in 1439,<sup>201</sup> 1440,<sup>202</sup> 1441,<sup>203</sup> 1442,<sup>204</sup> and 1443,<sup>205</sup> though the priors of Gaming and Aggsbach were nominated Provincial Visitors for Alemannia Superior in 1443.<sup>206</sup>

The *carta* for 1444<sup>207</sup> shows that the situation at Lethenkow was again precarious on account of warfare in the area,<sup>208</sup> though the priors of Lethenkow and Lechnitz<sup>209</sup> were both confirmed. The prior of Mauerbach succeeded the prior of Gaming as one of the two Provincial Visitors for Alemannia Superior.<sup>210</sup>

The *carta* for 1445<sup>211</sup> confirms the priors of Lethenkow<sup>212</sup> and Lechnitz<sup>213</sup> without comment, as also the Provincial Visitors for Alemannia Superior,<sup>214</sup> likewise in 1456,<sup>215</sup> but the priors of Mauerbach and Seitz were nominated Provincial Visitors for Alemannia Superior.<sup>216</sup>

The *carta* for 1447<sup>217</sup> confirms the priors of Lethenkow<sup>218</sup> and Lechnitz<sup>219</sup> without comment, but the prior of Gaming was substituted for his colleague of Seitz as one of the Provincial Visitors for Alemannia Superior.<sup>220</sup>

In 1448 the *carta*<sup>221</sup> confirms the priors of Lethenkow<sup>222</sup> and Lechnitz<sup>223</sup> without comment, but an appendix to the entries for the province reveals that contact with the General Chapter had been unsatisfactory:

Et quia Priores domorum dicte prouincie uidelicet Lapidis Refugii, Vallis Auxilii [Tarkan], Vallis Sancti Michaelis [Leweld], Sancte Trinitatis prope Brunam et Vallis Josaphat non miserunt Visitorj, ad Capitulum profecturo contributionem expensis consuetam nec se excusauerunt; Et Prior Vallis Sancti Anthonii qui nec misit litteras pro Capitulo, nec contributionem expensis sibi pro Rata contingentem, eos dure reprehendimus, praecipientes eisdem ut Recepta Carta istius annj usque ad festum Beate Marie Magdalene proxime venturum dictam contributionem mittant predictis Visitoribus alias a vino et ceruisia absteineant donec miserint.<sup>224</sup>

The Provincial Visitors for Alemannia Superior were confirmed.<sup>225</sup>

1449 was more tranquil to judge by the *carta*.<sup>226</sup> The priors of Lethenkow<sup>227</sup> and Lechnitz<sup>228</sup> were both confirmed, as were the Provincial Visitors for Alemannia Superior.<sup>229</sup> Likewise in 1450.<sup>230</sup> and 1451,<sup>231</sup> though the prior of Gairach replaced the prior of Gaining,<sup>232</sup> who had died that year.<sup>233</sup>

The *carta* for 1452<sup>234</sup> confirmed both the prior of Lethenkow<sup>235</sup> and the prior of Lechnitz,<sup>236</sup> but the suppression of both houses was under consideration and the erection of a new charterhouse within the town walls of a suitable urbanisation, presumably on the grounds that their isolated position rendered them too vulnerable to marauders:

Priori domus Vallis Omnium Sanctorum in Maurbac non fit misericordia. ... Et committimus Priori dicte domus Visitori principali prouincie sue quatinus de vniendis duabus domibus Ordinis scilicet Lapidis Refugii et Vallis Sancti Anthonii in vnam nouam domum Ordinis de nouo erigendam infra muros cuiusdam ciuitatis per ipsum Capitulo nominate, cum his qui quomodolibet interesse habere poterunt, tractet et disponat modo et vis melioribus quibus poterit usque ad finalem conclusionem exclusiue. Illam Capitulo nostro Generali proxime futuro aut eciam Patri nostro Reuerendo super annum reseuando.<sup>237</sup>

The Provincial Visitors for Alemannia Superior were confirmed.<sup>238</sup>

The *carta* for 1453<sup>239</sup> confirmed the priors of Lethenkow<sup>240</sup> and Lechnitz,<sup>241</sup> the proposed union of the two houses was, however, still under consideration:

Priori domus Vallis Omnium Sanctorum in Maurbac non fit misericordia. ... Et in transitu suo visitationis domorum Vngarie, commissionem Capituli Generalis anno preterito sibi factam de duabus domibus scilicet Lapidis Refugii et Vallis Sancti Anthonij insimul vniendis possetenus prosequatur. ....<sup>242</sup>

The Provincial Visitors for Alemannia Superior were confirmed.<sup>243</sup>

The *carta* for 1454<sup>244</sup> shows that the transfer of the charterhouse of Lethenkow was taking on definite form:

Priori domus Lapidis Refugii in Vngaria non fit misericordia. Et erectionem noue domus Ordinis nostri in ciuitate Lentsconie cum omnibus & singulis eandem concernentibus committimus Visitoribus prouincie, volentes quatenus legitimo cessante impedimento locum erectionis dicti noui monasterii citius quo commode poterunt accedant et considerato loco et aliis in erectione noui monasterii merito accendendis, de eadem domo et eandem concernentibus auctoritate nostra prout congruum viderint ordinent et disponant. Habeant eciam eundo & redeundo ad mjnorandum expensas vicinas domos Ordinis visitare.<sup>245</sup>

The prior of Lechnitz was confirmed without comment.<sup>246</sup> The new prior of Mauerbach<sup>247</sup> and the prior of Pleterje were appointed Provincial Visitors.<sup>248</sup>

In 1455 the *carta*<sup>249</sup> shows that both the prior of Lethenkow and Lechnitz<sup>250</sup> were confirmed, but the prior of Lethenkow was severely censured for having commenced building operations for the new charterhouse on an unsuitable site:

Priori domus Lapidis Refugii in Vngaria non fit misericordia. Et quamquam pro temeritate sua qua sine consensu Capituli Generalis incepit structuram pro vnione duarum domorum Ordinis in loco minus apto meruisset cum absolute ab officio magnam disciplinam tamen ad instantiam ciuium Leutscomensium misericorditer relaxamus jningentes eidem ut talia amodo facere non presumat. Et quod de mandato Capituli pro gratia sibi facta dictis ciuibus regratietur.<sup>251</sup>

The priors of Mauerbach and Pleterje were confirmed as Provincial Visitors for Alemannia Superior.<sup>252</sup>

In 1456 the *carta*<sup>253</sup> confirmed the priors of Lethenkow<sup>254</sup> and Lechnitz,<sup>255</sup> but there was no further reference to the transfer. The priors of Mauerbach and Brünn were named Provincial Visitors.<sup>256</sup>

The *carta* for 1457<sup>257</sup> reveals that all was quiet at Lethenkow<sup>258</sup> and Lechnitz.<sup>259</sup> The Provincial Visitors for Alemannia Superior were also confirmed.<sup>260</sup> Likewise in 1458,<sup>261</sup> 1459,<sup>262</sup> 1460,<sup>263</sup> and in 1461.<sup>264</sup>

In 1462 the *carta*<sup>265</sup> indicates that the resignation of the prior of Lethenkow had been accepted,<sup>266</sup> whilst the entry for Lechnitz reveals the possibility of a new foundation, but this seems to refer to the abortive project at Cracow rather than a transfer of the Slovakian charterhouses:

Priori domus Vallis Sancti Anthonij in Vngaria non fit misericordia. Et committimus sibi vt vna cum Priore quem duxerit eligendum transferat se ad Regnum Polonie et conferant seriose cum Reuerendo magistro Nicolao Bilma sacre theologie professore ac Rectore alme universitatis studij Cracouiensis, et cum consilio suo visitent locum cum debitis circumstanciis necessariis vtilibus et quomodolibet oportunis pro noua domo Ordinis erigenda, et anno futuro curet Capitulum Generale de omnibus informare.<sup>267</sup>

The Provincial Visitors for Alemannia Superior were confirmed.<sup>268</sup>

In 1463 the *carta*<sup>269</sup> confirms the priors of Lethenkow<sup>270</sup> and Lechnitz<sup>271</sup> without comment. No further mention is made of the proposed foundation in Cracow, but the new foundation in Ittingen is recommended to the attention of the houses in both Alemannia Superioris and Inferioris.<sup>272</sup> The Priors of Mauerbach and Garming were nominated Provincial Visitors for Alemannia Superior.<sup>273</sup>

The *carta* for 1464<sup>274</sup> confirmed the priors of Lethenkow<sup>275</sup> and Lechnitz, but the latter was called upon to give a report on the proposed foundation at Cracow:

Priori domus Vallis Sancti Anthonii non fit misericordia. Et informet Visitatorem prouincie sue de commissione anno lxij sibi per Capitulum facta ex parte domus erigende prope Cracouiam.<sup>276</sup>

Some houses in the province had been remiss in aiding the new foundation at Ittingen: Et quia nonnulli Priores eiusdem prouincie nondum soluerunt porcionem pecunie mutuando pro erectione noue plantationis in Ytinghen eis impositam, neque contributionem pro Prioribus ad Capitulum ascendentibus; Eapropter exhortantur omnes et singuli predicti ut de neglectis citius satisfaciant.<sup>277</sup>

The Provincial Visitors for Alemannia Superior were confirmed.<sup>278</sup>

In 1465 the *carta*<sup>279</sup> confirmed the priors of Lethenkow<sup>280</sup> and Lechnitz, but the latter was admonished:

Priori domus Vallis Sancti Anthonij non fit misericordia. Et amodo quando scribet Capitulo sit contentus nominare suam domum Vallis Sancti Anthonij sine addendo in Legniz quia est alia domus Ordinis in Legniz.<sup>281</sup>

The Provincial Visitors for Alemannia Superior were again confirmed.<sup>282</sup>

The *carta* for 1466<sup>283</sup> confirms the priors of Lethenkow<sup>284</sup> and Lechnitz<sup>285</sup> without comment, as also the Provincial Visitors,<sup>286</sup> but the priors of the Province were ordered to meet their obligations as regards the delegate to the General Chapter, as also for the new foundation in Ittingen.<sup>287</sup> The foundation at Cracow was again on the agenda.<sup>288</sup> Even rules for fasting in the Province were regulated to conform with diocesan practice where this was more severe than that of the Order.<sup>289</sup>

In 1467 the *carta* once more confirms the priors of Lethenkow and Lechnitz without comment, as also the Provincial Visitors,<sup>290</sup> but the Province as a whole was admonished to meet its financial obligations.<sup>291</sup>

In 1468 the *carta*<sup>292</sup> censured the prior of Lethenkow for his negligence in communicating with the General Chapter,<sup>293</sup> whilst his colleague in Lechnitz was confirmed without comment.<sup>294</sup> The priors of Seitz and Mauerbach were nominated Provincial Visitors for Alemannia Superior.<sup>295</sup>

In 1469 the *carta*<sup>296</sup> confirmed the priors of Lethenkow<sup>297</sup> and Lechnitz,<sup>298</sup> but there was a general appeal to the houses of the Province to support Ittingen:

... Et monemus patres Prouincie Alamanie Superioris in visceribus Jesu Christi quatinus ad vitandam notam Ordinis et displicenciam in populo velint subuenire illi domui [Ittingen] in piis elemosinis ad soluendum pensionem illius monasterij.<sup>299</sup>

The priors of Seitz and Gaming were nominated Provincial Visitors for Alemannia Superior.<sup>300</sup>

The *carta* for 1470<sup>301</sup> confirms the priors of Lethenkow and Lechnitz without comment, as also the Provincial Visitors. 1471<sup>302</sup> was also a quiet year, the priors of Lethenkow<sup>303</sup> and Lechnitz<sup>304</sup> being confirmed, though the Provincial Visitors for Alemannia Superior were changed to the priors of Mauerbach and Gaming.<sup>305</sup>

In 1472 the *carta*<sup>306</sup> confirmed the priors of Lethenkow<sup>307</sup> and Lechnitz,<sup>308</sup> as well as the Provincial Visitors for Alemannia Superior.<sup>309</sup> Likewise in 1473<sup>310</sup> and 1474.<sup>311</sup>

For the period 1475-1503 the original *cartae* do not appear to be extant, but Dom Chauvet's extracts furnish at least the most significant items from the deliberations of the General Chapter, though the charterhouses in Hungary and Slovakia are seldom referred to.

In 1475 it was stipulated:

Et damus licentiam eidem (*Priori Maurbacensi*) subordinandi duos Priores, qui visitent domos Bohemiae diu non uisitas ad quas nec sibi nec conuisitori facilis patet accessus.<sup>312</sup>

In 1480 the projected foundation in Cracow, with which the prior of Lechnitz had been occupied in 1464, was again under consideration.<sup>313</sup>

In 1486 the fasting regulations for the Provincia Alemanniae Superior, promulgated in 1466, were repeated.<sup>314</sup>

In 1488 the Hungarian charterhouses were granted permission to celebrate the Feasts of Our Lady of the Snow and of Saint Stephen, King of Hungary, as solemnities.<sup>315</sup>

Contact between the General Chapter and the charterhouses of Alemannia Superior were judged to be unsatisfactory in 1494:

Committimus singulis Prioribus Prouinciae Alamaniae Superioris, quod singulis annis petant per scripta misericordiam a Capitulo Generali iuxta morem Ordinis, et solliciti sint super literas uel negotia domorum suarum ad Capitulum mittendas in Dominica "Reminiscere" mittere ad domum in Maurbach, una cum viatico debito secundum ordinationem Capituli Generalis, sub poena Statuti.<sup>316</sup>

In 1495 the prior of Mauerbach was entrusted with negotiations for a new foundation in Hungary<sup>317</sup> and the priors of Alemannia Superior were reminded to send documents concerning participation to the General Chapter in Latin and not in the vernacular.<sup>318</sup>

In 1499 the General Chapter found it necessary to issue a general prohibition of alchemy in the province of Alemannia Superior.<sup>319</sup>

In reviewing the admonitions and dispositions of the General Chapter for the Slovakian charterhouses, it appears that major scandals were rare, but that the visitation system did not always function satisfactorily, perhaps due to the isolated position of the two charterhouses and frequent warfare in the area, which led to serious consideration being given to a project of uniting the two charterhouses and transferring them to a single urban site, where they would be more easily protected. The observance, particularly during the period of the Great Schism, when more detailed information is available, gave rise for concern, but no doubt the poverty of the foundations was partly responsible for such demonstrations of human frailty. Only in 1391, 1392, and 1393 was the prior of Lethenkow charged with duties outside his house,<sup>320</sup> whilst in 1462 the prior of Lechnitz was commissioned to investigate the possibility of a foundation in Cracow. Otherwise the priors played no major role, even within their province. In any event, not all could imitate the heroism of the early Carthusians in the wilderness of their alpine valleys, radically separated from the turmoils of the outside world, occupied solely with the spiritual combat, seeking the unique necessary.



## OBITUARY LISTS

- 1320: Duobus Prioribus qui obierunt in domo Lapidis Refugij conceditur unum tricenarium per totum Ordinem.<sup>321</sup>
- 1321: Obiit frater Helboldus monachus Lapidis Refugij, qui habet tricenarium per totum Ordinem.<sup>322</sup>
- 1327: Item: obiit donnus Martinus fundator Lapidis Refugii, qui habet tricenarium per totum Ordinem.<sup>323</sup>
- 1363: Obiit donnus Amandus Prior Vallis Sancti Antonii, qui habet tricenarium per totum Ordinem.<sup>324</sup>
- 1363: Obiit donnus P. Joannes Prior Vallis Sancti Antonii, qui habet tricenarium per totum Ordinem.<sup>325</sup>
- 1365: Obiit donnus Vlricus Prior domus Vallis Sancti Antonii, qui habet tricenarium per totum Ordinem.<sup>326</sup>
- 1385: Obiit donnus Joannes monachus et sacerdos domus Vallis Sancti Antonii, habens tricenarium.
- Obiit donnus Andreas monachus et sacerdos ibidem, habens tricenarium.<sup>327</sup>
- 1387: Obijt donnus Wenceslaus monachus & sacerdos domus Rubi.<sup>328</sup>
- 1395: Domnus Petrus Prior domus Lapidis Refugij, habens tricenarium.<sup>329</sup>
- 1396: Domnus Stephanus Lapidis Refugij Prior, habens tricenarium.<sup>330</sup>
- 1405: Domnus Nicolaus Vallis Sancti Antonij Prior, habens tricenarium.<sup>331</sup>
- 1407: Domnus Latislaus senior domus Sancti Antonij monachus et sacerdos, habens tricenarium.<sup>332</sup>
- 1408: Frater Nicol conuersus Vallis Sancti Anthonij, tricenarium.<sup>333</sup>
- 1409: Domnus Joannes monachus sacerdos, Vicarius domus Lapidis Refugij, habens tricenarium.<sup>334</sup>
- 1411: Domnus Fridericus monachus Sacerdos et professus domus Vallis Sancti Antonii, et Domnus Michael monachus Sacerdos et professus eiusdem domus pro quibus fiat tricenarium per totum ordinem.<sup>335</sup>
- 1411: Frater Hanko conuersus domus Vallis Sancti Antonii ... fiat unum tricenarium per totum ordinem.<sup>336</sup>
- 1413: ... et domnus Salomon prior quondam domus lapidis refugii pro quibus fiat unum tricenarium per totum ordinem.<sup>337</sup>
- 1413: ... et domnus Antonius monachus Sacerdos domus lapidis refugii pro quibus fiat unum tricenarium per totum ordinem.<sup>338</sup>
- 1413: Frater Albertus conuersus domus lapidis refugii, ... pro quibus fiat unum tricenarium per totum ordinem.<sup>339</sup>
- 1414: Domnus Roatter prior domus Vallis Sancti Antonii, ... pro quibus fiat idem [tricenarium].<sup>340</sup>
- 1416: Domnus Iacobus monachus professus domus lapidis refugium ... pro quibus fiat idem [tricenarium].<sup>341</sup>
- 1425: pro ipso [Dom Seruatus of Seitz] et pro domno Baltazar sacerdote monacho domus Lapidis refugii fiat unum tricenarium defunctorum per totum ordinem.<sup>342</sup>
- 1425: ... et frater nicolaus conuersus domus lapidis refugii pro quibus fiat idem [tricenarium].
- 1431: Domnus Gilbertus dudum Prior domus Vallis Sancti Antonii, et postea monachus domus Vallis omnium Sanctorum, ... pro quibus fiat idem [tricenarium].<sup>343</sup>
- 1434: Domnus Petrus monachus domus Lapidis refugii, ... pro quibus fiat idem [tricenarium].<sup>344</sup>
- 1436: Domnus Nicolaus quondam Prior domus Vallis Sancti Antonii, ... pro quibus fiat unum tricenarium defunctorum per totum ordinem.<sup>345</sup>
- 1440: ... Et dominus Anthonius, Procurator domus Lapidis Refugij, sacerdotes pro quibus

- fiat idem [tricenarium].<sup>346</sup>
- 1440: ... Et frater Joannes conuersus domus Lapidis Refugii. ... pro quibus fiat idem [tricenarium].<sup>347</sup>
- 1448: Dominus Maternus Polonee, monachus professus domus Lapidis Refugii. Et dominus Laurentius, monachus professus dicte domus. Et dominus Andreas, sacrista dicte domus, sacerdotes pro quibus fiat idem [tricenarium].<sup>348</sup>
- 1450: Dominus Nicolaus, Prior domus Vallis Sancti Anthonii, professus domus Lapidis Refugii. ...sacerdotes, pro quibus fiat idem [tricenarium].<sup>349</sup>
- 1454: Et frater Nicholaus conuersus professus domus Vallis Sancti Anthonii. ... pro quibus fiat idem [tricenarium].<sup>350</sup>
- 1455: Et dominus Georgius, monachus domus Vallis Sancti Anthonii. ... sacerdotes pro quibus fiat idem [tricenarium].<sup>351</sup>
- 1456: Et dominus Bernardus, monachus professus domus Lapidis Refugii. ... sacerdotes pro quibus fiat vnum tricennarium defunctorum per totum Ordinem.<sup>352</sup>
- 1461: Dominus Hugo, monachus professus domus Vallis Sancti Anthonii in Vngaria. Et dominus Jeronimus, monachus professus dicte domus. ... sacerdotes pro quibus fiat idem [tricenarium].<sup>353</sup>
- 1463: Dominus Johannes Vicarius domus Vallis Auxilij, qui fuit alias Prior domus Lapidis Refugii, qui obiit viij Junij. ... sacerdotes pro quibus fiat idem [tricenarium].<sup>354</sup>
- 1464: ... Et dominus Thomas, monachus professus domus Lapidis Refugii, sacerdotes pro quibus fiat vnum tricennarium defunctorum per totum Ordinem.<sup>355</sup>
- 1465: Dominus Benedictus, Prior domus Vallis Sancti Anthonii in Vngaria, professus domus Throni Beate Marie in Gennicko. ... sacerdotes pro quibus fiat idem [tricenarium].<sup>356</sup>
- 1467: Dominus Thomas, Vicarius domus Lapidis Refugij. Et dominus Paulus, Procurator dicte domus. Et dominus Andreas, sacrista eiusdem domus. Et dominus Johannes, monachus professus dicte domus, sacerdotes pro quibus fiat vnum tricennarium defunctorum per totum Ordinem.<sup>357</sup>
- 1467: Frater Michael Doleator, conuersus domus Lapidis Refugii. ... pro quibus fiat idem [tricenarium].<sup>358</sup>

## Notes

- 1 The General Chapter met annually from the latter part of the twelfth century up to the French Revolution. Today it is convened biannually.
- 2 *Statuta Antiqua*, Pars I, Cap. XVI, §1. Prima die Capituli, scilicet feria secunda in hebdomada tertia post Octavas Paschae, ....
- 3 The following volumes, listed in chronological order, have been published to date: James Hogg & Michael Sargent (eds.), *The Chartae of the Carthusian General Chapter: Cava MS. 61; Aula Dei: The Louber Manuale from the Charterhouse of Buxheim, Analecta Cartusiana* 100:1 (1982); Michael Sargent & James Hogg (eds.), *The Chartae of the Carthusian General Chapter: Aula Dei: The Egen Manuale from the Charterhouse of Buxheim; Oxford: Bodleian Library MS. Rawlinson D. 318, Analecta Cartusiana* 100:2 (1983); Michael Sargent & James Hogg (eds.), *The Chartae of the Carthusian General Chapter: Paris, Bibliothèque Nationale MS. Latin 10887, Part I: 1438–1446 (Ff. 1–144), Analecta Cartusiana* 100:3 (1984); Michael Sargent & James Hogg (eds.), *The Chartae of the Carthusian General Chapter: Paris, Bibliothèque Nationale MS. Latin 10887, Part II: 1447–1456 (Ff. 145–333v), Analecta Cartusiana* 100:4 (1984); Michael Sargent & James Hogg (eds.), *The Chartae of the Carthusian General Chapter: Paris, Bibliothèque Nationale MS. Latin 10888, Part I: 1457–1465 (Ff. 1–157v), Analecta Cartusiana* 100:5 (1985); Michael Sargent & James Hogg (eds.), *The Chartae of the Carthusian General Chapter: Paris, Bibliothèque Nationale MS. Latin 10888, Part II: 1466–1474 (Ff. 159–307), Analecta Cartusiana* 100:6 (1985); Jan de Grauwe (ed.), *Chartae Capitulum Generalium 1655–1682, Analecta Cartusiana* 100:13 (1985); James Hogg (ed.), *MS. Grande Chartreuse I. Cart. 15: Chartae Capituli Generalis 1411–1436*, 3 vols., *Analecta Cartusiana* 100:7–9 (1985–1986); James Hogg & Michael Sargent (eds.), *The Chartae of the Carthusian General Chapter: London, Lambeth Palace MS 413, Part 1: 1411–1439 (Ff. 1–135), Analecta Cartusiana* 100:10 (1988); *The Chartae of the Carthusian General Chapter*: Christian de Backer (ed.), "Extracts of the Chartae of

- the Carthusian General Chapter for the Rhine Province (1609–1625)"; James Hogg (ed.), "Dom Palémon Bastin's Extracts from the Acta of the Carthusian General Chapter for the Provincia Angliae: Parkminster MS. B. 77"; James Hogg (ed.), "Ordinations of the Carthusian General Chapter between the Statuta Jancelini and the Statuta Antiqua", *Analecta Cartusiana* 100:21 (1989); John Clark (ed.), *The Chartae of the Carthusian General Chapter: London, Lambeth Palace MS 413*, Part 2: 1440–1460 (Ff. 136r–300r), *Analecta Cartusiana* 100:11 (1991); John Clark (ed.), *The Chartae of the Carthusian General Chapter: London, Lambeth Palace MS 413*, Part 3: 1461–1474 (Ff. 301v–458v), *Analecta Cartusiana* 100:12 (1991); John Clark (ed.), *The Chartae of the Carthusian General Chapter: London, Lambeth Palace MS 413*, Part 4: 1475–1481 (Ff. 461r–522v), with an Appendix on MS. Lambeth Palace 413 by A.I. Doyle; MS. Uppsala University Library C 31, Ff. 313r–317v, *Analecta Cartusiana* 100:12:2 (1992); John Clark (ed.), *The Chartae of the Carthusian General Chapter: MS. Parkminster B 62 (1504–1513)*, *Analecta Cartusiana* 100:21, 2 vols. (1992); Jan de Grauwe (ed.), *Capitula Generalia Cartusiae, 1416–1442*, *Analecta Cartusiana* 100:24 (1994); John Clark (ed.), *The Chartae of the Carthusian General Chapter: MS. Paris Bibliothèque Nationale Latin 10889, 1516–1525*, *Analecta Cartusiana* 100:22, 3 vols. (1994–1995); John Clark (ed.), *The Chartae of the Carthusian General Chapter: MS. Paris Bibliothèque Nationale Latin 10890, 1526–1535*, *Analecta Cartusiana* 100:23, 3 vols. (1996–1997); John Clark (ed.), *The Villeneuve Necrology: MS. Grande Chartreuse I Cart. 22*, Vol. 1: 1342–1411, *Analecta Cartusiana* 100:27 (1997); John Clark (ed.), *The Urbanist Chartae including the Chartae of the Avignon Obedience to 1410*, *Analecta Cartusiana* 100:25, 4 vols (1997), Vol. 1: 1380–1393; Vol. 2: 1394–1400; Vol. 3: 1401–1410; Vol. 4: The Avignon Chartae; The Spanish Chartae; Collation; John Clark (ed.), *The Paderborn Cartae*, *Analecta Cartusiana* 100:26 (1997); Jan de Grauwe (ed.), *Cartae Capitulum Generalium (1617–1742)* (Rijksarchief te Brugge), *Analecta Cartusiana* 100:28 (1997); John Clark (ed.), *Transumptum ex chartis Capituli Generalis: Ab anno 1250 Ad Annum 1379*, a V.P.D. Joanne Chauvet, *Professo cartusiae & Scriba Ordinis* (MS. Grande Chartreuse I Cart. 14, Tome 1), *Analecta Cartusiana* 100:29 (1998); John Clark (ed.), *The Chartae of the Carthusian General Chapter 1504–1515* (MS. Grande Chartreuse I Cart. 14): A Supplement to MS. Parkminster B 62, *Analecta Cartusiana* 100:30 (1998); John Clark (ed.), *The Chartae of the Carthusian General Chapter 1475–1503* (MS. Grande Chartreuse I Cart. 14), *Analecta Cartusiana* 100:31 (1999); John Clark (ed.), *The Part-Dieu Chartae*, *Analecta Cartusiana* 100:33 (1999); Joseph A. Gribbin (ed.), *Liturgical and Miscellaneous Questions, Dubia and Supplications to La Grande Chartreuse from the English Carthusian Province in the Later Middle Ages*, *Analecta Cartusiana* 100:32 (1999); John Clark (ed.), *The Chartae of the Carthusian General Chapter 1536–1570* (MS. Grande Chartreuse I Cart. 14), *Analecta Cartusiana* 100:36 (2000); Jan de Grauwe (ed.), *Cartae Capitulum Generalium (1621–1665)* (Rijksarchief te Brugge), *Analecta Cartusiana* 100:34 (2000); John Clark (ed.), *The Chartae of the Carthusian General Chapter 1571–1588* (MS. Grande Chartreuse I Cart. 14), *Analecta Cartusiana* 100:37 (2001); John Clark (ed.), *The Chartae of the Carthusian General Chapter 1589–1599* (MS. Grande Chartreuse I Cart. 14), *Analecta Cartusiana* 100:38 (2001); John Clark (ed.), *The Chartae of the Carthusian General Chapter 1600–1658* (MS. Grande Chartreuse I Cart. 14), *Analecta Cartusiana* 100:39 (2001); Jan de Grauwe & Francis Timmermans (eds.), *Carte Capitulum Generalium (1689–1772)* (Rijksarchief te Brugge), *Analecta Cartusiana* 100:35 (2001); John Clark (ed.), *The Villeneuve Necrology: MS. Grande Chartreuse I Cart. 22*, Vol. 2: 1452–1466, 1500–1535 *Analecta Cartusiana* 100:27 (2002); and John Clark (ed.), *The Villeneuve Necrology: MS. Grande Chartreuse I Cart. 22*, Vol. 3: 1536–1585 *Analecta Cartusiana* 100:27 (2003). Henceforth cited by the volume number and page in *Analecta Cartusiana* 100.
- 4 Cf. John Clark, "Dom Jean Chauvet as Editor of the *Chartae* of the Carthusian General Chapter", in James Hogg (ed.), *Die Kartäuser und die Künste ihrer Zeit*, *Analecta Cartusiana* 157 (2001), Vol. 1, pp. 183–195.
- 5 He also apparently used the collections of Dom Palémon Bastin, conserved in the Archives of the Grande Chartreuse.
- 6 In *Domo Cartusiae*, 1953, – for private circulation.
- 7 For the bibliography cf. Augustin Devaux & Gabriel van Dijck, *Nouvelle Bibliographie cartusienne*, terminated in the charterhouse of Ségnac 2001 (available on CD-Rom) under "LETHENKOW-ME-NEDEKSZIRT – PIERRE DU REFUGE – VALLÉE JOYEUSE – KLĀŠTORISKO", which corrects and radically augments Albert Gruys (Gruis), *Cartusiana: Un instrument heuristique*, 3 vols., CNRS Paris, 1976–78; James Hogg, "Kartaue Lethenkow", in Karl Thir & James Hogg, 1101–2001: *Der heilige Bruno und die Kartausen Mitteleuropas*, *Analecta Cartusiana* 190 (2002), pp. 123–25; and Beatrix F. Romhány & Gabor Sarbak, "Letanovce (Lethenkow)", in Gerhard Schlegel & James Hogg (eds.), *Monasticon Cartusiense*, Vol. 2: *Analecta Cartusiana* 185 (2003), (in the press).
- 8 = Bibliography.
- 9 AC 100:29, p. 91.
- 10 AC 100:29, p. 172.
- 11 AC 100:29, p. 191: *Conceditur personis Ordinis quae sunt in periculis guerrarum, quod propter guerras possint se transferre ad loca tutiora; de uoluntate Priorum suorum uel Vicariorum siue locum tenentis eiusdem.*

- 12 AC 100:29, p. 210: Conuentus et personae Ordinis quae guerrarum et societatum discrimina patientur, in necessitatis articulo ualeant de praesidentium licentia se transferre ad loca tutiora quoties necesse fuerit et uidebitur expedire, uel possint per domos Ordinis ad tempus per Visitatores collocari.
- 13 The proceedings are printed in AC 100:25, Vol. 1, pp. 1–2.
- 14 The proceedings are printed in AC 100:25, Vol. 1, pp. 3–7.
- 15 The proceedings are printed in AC 100:25, Vol. 1, pp. 8–15. John of Bari was a professed monk of the charterhouse of Naples, where he was prior. He resided as Prior General first at the charterhouse of Florence. He died on 12 October 1391. He was succeeded by Christopher of Florence, a professed monk of Florence, prior of Maggiano, who fixed the residence of the prior-general of the Urbanists at the charterhouse of Seitz, as the oldest foundation of the Roman Obedience. He died on 28 August 1398. His successor, Stephen Maconi, professed of Pontiniani and prior of Milan, resigned at the General Chapter in 1410 to facilitate the termination of the schism in the Order. He died on 7 August 1424.
- 16 The proceedings are printed in AC 100:25, Vol. 1, pp. 16–22.
- 17 AC 100:15, Vol. 1, p. 21, – the priors from remote charterhouses, such as those from England, were only expected to make the journey in leapeyears, being represented by a Prior or even a laybrother in the years in between.
- 18 The proceedings are printed in AC 100:25, Vol. 1, pp. 23–30.
- 19 AC 100:25, Vol. 1, p. 29.
- 20 The proceedings are printed in AC 100:25, Vol. 1, pp. 31–37.
- 21 The proceedings are printed in AC 100:25, Vol. 1, pp. 38–51.
- 22 AC 100:25, Vol. 1, p. 51: Priori Sancti Antonii non fit misericordia. Priori Lapidis Refugii non fit misericordia.
- 23 AC 100:25, Vol. 1, p. 51.
- 24 AC 100:25, Vol. 1, pp. 52–62.
- 25 There is an entry for 'Cartusia Rubi', but this would seem to refer to Leitomischl, in the course of foundation from 1378 onwards: Priori Rubi non fit misericordia. Et committimus curam eiusdem domus Priori Pragensi, de commutatione loci, de aedificiis construendis, et aliis negotiis tam spiritalibus quam temporalibus, super qua plenam sibi concedimus potestatem usque ad sequens Capitulum Generale. (AC 100:25, Vol. 1, p. 59)  
Lechnitz is usually referred to as Cartusia Vallis Sancti Antonii in the *cartae*.
- 26 AC 100:25, Vol. 1, pp. 64–74 for the *carta*.
- 27 AC 100:25, Vol. 1, p. 69: Priori Lapidis Refugii non fit misericordia. Priori Vallis Sancti Antonii non fit misericordia..
- 28 AC 100:25, Vol. 1, pp. 76–87.
- 29 AC 100:25, Vol. 1, p. 85.
- 30 AC 100:25, Vol. 1, p. 85.
- 31 AC 100:25, Vol. 1, p. 85: Priori Vallis Sancti Michaelis [Leweld] in Hungaria non fit misericordia; et procurerit Prior et conuentus citius quam poterunt mittere Statuta et diurnale domui Sancti Joannis in Seitz, et similiter libros pertinentes ad domum Vallis Sancti Antonii; quod si in hoc negligentes fuerint, nouerint se pro negligentia puniendos. Et donnus Theodoricus monachus domus Vallis Sancti Antonii, nunc autem hospes in eadem domo Sancti Michaelis, ibidem amodo sit professus.
- 32 AC 100:25, Vol. 1, p. 86: Priori domus Vallis Josaphat [Dolany] non fit misericordia. ... Et donnus Joannes Polonus hospes in dicta domus uadat ad domum Vallis Sancti Antonii in Hungaria in cambium donni Theodorici ad Ordinis uoluntatem. The reference to domus Rubi in the same entry must be to the charterhouse of Leitomischl: Item: committimus eidem Priori curam et regimen domus Rubi usque ad sequens Capitulum Generale. (Ibid., p. 86)
- 33 AC 100:25, Vol. 1, pp. 88–108. The General Chapter of the Urbanist Obedience was held in the charterhouse of Montelli. (Ibid., p. 89)
- 34 AC 100:25, Vol. 1, p. 100: Domos Vallis Auxilii [Tarkan] et Sancti Antonii visitabit donnus Petrus Prior Lapidis Refugii, cum socio quem duxerit eligendum. Et committimus sibi, quod licite possit autoritate Capituli Generalis praeficere in Priorem Vallis Auxilii [Tarkan] personam idoneam ad officium prioratus, secundum suam conscientiam et iudicium rationis.
- 35 AC 100:25, Vol. 1, pp. 100–01: Priori Vallis Sancti Antonii non fit misericordia. Et committimus donno Petro Priori domus Lapidis Refugii, quod sibi eam faciat si digne ipsum iudicauerit absolendum. Committimus etiam eidem Priori Lapidis Refugii, quod donnum Petrum olim Cisterciensem, monachum dictae domus, habilitare possit circa officium prioratus. Et donnus Joannes Polonus uadat ad domum Horti Christi [Christgarten, near Nördlingen]. Et donnus Joannes de Friburgo uadat pro eo ad domum Sancti Antonii, ut superius est expressum.
- 36 AC 100:25, Vol. 1, p. 101.
- 37 AC 100:25, Vol. 1, pp. 110–22.
- 38 AC 100:25, Vol. 1, p. 119: Priori Lapidis Refugii non fit misericordia.
- 39 AC 100:25, Vol. 1, p. 118: Item: Donnus Cartusiae eligit infra scriptos Priores, uidelicet Londonia-

- rum, Hollandiae, Argentinae, Pragensem, Lapidis Refugii, Sancti Bartholomaei de Trisulto, Florentiae, Mediolani; qui Priores autoritate domini Papae concessa Donno Cartusiae habebunt plenam potestatem in foro et in casibus conscientiae, absoluendi quascunque personas Ordinis ab omni uinculo excommunicationis, prout in concessione felicitis recordationis domini Gregorii Papae undecimi clarius continetur.
- 40 AC 100:25, Vol. 1, p. 120: Priori Sancti Antonii non fit misericordia. Et iniungimus expresse Priori Sancti Michaelis [Leweld], quatenus libros pertinentes ad Vallem Sancti Antonii quos in domo sua habet quantocitius poterit eidem domui remittere teneatur. Et concedimus dicto Priori, quod possit aedificare cellarium pro uinis domus suae infra septa monasterii sui sed non pro uendendis. Si autem uendere uoluerit, aedificet alibi cellarium supradictum extra septa monasterii supradicti. Insuper terminos Procuratoris eiusdem domus per quinque milliaria illius Prouinciae tenore praesentium dilatamus; committentes Visitoribus ut dictos terminos restringant si eis uidebitur expedire. Insuper declaramus fratrem Nicolaum conuersum licite fecisse professionem, si de uxore sua quondam continentiam promittente et per diocesanum legitime antequam ipse intraret Ordinem separata, propter magnam senectutem et decrepitam aetatem nulla penitus suspicio incontinentiae praesumitur nec habetur. Insuper facimus gratiam fratri Nicolai conuerso de disciplina sua, ex eo quod Romanam curiam sine speciali licentia intrare praesumebat. An entry for 'domus Rubi' clearly refers to Leitomischl. (Ibid., p. 120)
- 41 AC 100:25, Vol. 1, pp. 124–36.
- 42 AC 100:25, Vol. 1, p. 132.
- 43 It is not clear whether there were two procurators, which seems unlikely. Maybe Dom Nicolaus had already been dismissed from his office.
- 44 AC 100:25, Vol. 1, p. 133.
- 45 AC 100:25, Vol. 1, p. 133: Priori Sancti Antonii non fit misericordia. Et donnus Joannes redeat ad domum Horti Christi [Christgarten, near Nördlingen] uidelicet suae professionis, sub praefatae domus Sancti Antonii expensis. There is an entry for 'domus Rubi', but this clearly refers to Leitomischl. (Ibid., p. 134)
- 46 AC 100:25, Vol. 1, pp. 138–52.
- 47 AC 100:25, Vol. 1, p. 146.
- 48 AC 100:25, Vol. 1, p. 147: ... domum uero Lapidis Refugii et Vallis Auxilii [Tarkan] visitabunt Priores Vallis Sancti Michaelis [Leweld] et Vallis Sancti Antonii; quibus committimus quod ducant secum donnum Nicolaum ad domum Vallis Auxilii [Tarkan], et de illo ordinent in dicta visitatione prout ipsis uidebitur expedire.
- 49 AC 100:25, Vol. 1, p. 150: Priori Vallis Sancti Antonii non fit misericordia. Priori Lapidis Refugii non fit misericordia. There is an entry for 'domus Rubi', but this clearly refers to Leitomischl. (Ibid., p. 149)
- 50 AC 100:25, Vol. 1, p. 150: Ordinamus quod omnes Priores Alemaniae Superioris, exceptis Prioribus domorum Vallis Sancti Antonii et Lapidis Refugii, Vallis Auxilii [Tarkan], de Stetin, et Prussiae, ad Capitulum Generale ueniant singulis annis.
- 51 AC 100:25, Vol. 2, pp. 154–65.
- 52 AC 100:25, Vol. 2, p. 162: Priori Vallis Sancti Antonii fit misericordia. Et iniungimus Vicario et Procuratori dictae domus, quod prouideant sibi de uestimentis et omnibus necessariis pro uia usque ad domum suam. Et pro hac uice priuamus conuentum dictae domus uocibus quoad electionem Prioris; et praeficimus donnum Nicolaum Procuratorem ipsius domus ad officium prioratus, et ad parcendum laboribus et expensis praeficimus eundem Nicolaum in Priorem.
- 53 AC 100:25, Vol. 2, pp. 162–63: Priori Lapidis Refugii non fit misericordia. Et ad serenendam conscientiam suam, committimus Priori Vallis Sancti Antonii, quem Prior Cartusiae tanquam Donnum dictae domus eligit in hac parte, autoritate Gregorii, Urbani, Bonifacii Summorum Pontificum Priori Cartusiae commissa et aliis decem Prioribus per ipsum eligendis, quod ipsum possit absolvere et reconciliare de his de quibus scribit Priori Cartusiae et Capitulo Generali; quae autoritas duret usque ad festum Assumptionis Beatae Virginis proxime futurum. 'Domus Rubi' is referred to in the entry for Dolany (Vallis Josophat), but this entry clearly refers to Leitomischl. (Ibid., p. 164)
- 54 AC 100:25, Vol. 2, pp. 166–82.
- 55 AC 100:25, Vol. 2, p. 174: ... domos autem de Hungaria visitabit Prior Sancti Michaelis de Loll [Leweld] cum socio Priore uel monacho quem duxerit eligendum; quem etiam toties quoties opportunum fuerit, ualeat mutare et alium loco sui assumere.
- 56 AC 100:25, Vol. 2, p. 177. Under Tarkan: Priori Vallis Auxilii non fit misericordia. Et ordinamus quod donnus Vrbanus monachus professus dictae domus, qui ad praesens hospitatur in Lapide Refugii, in eadem domo faciat professionem. Et donnus Jacobus monachus dictae domus uadat ad domum Vallis Auxilii [Tarkan] ad professionem, si de uoluntate Prioris et conuentus processerit. (AC 100:25, Vol. 2, p. 177) At the end of the entry for Tarkan one reads: ... committentes Priori supradictae domus Vallis Auxilii quod possit donnum Vrbanum ibidem, de consilio sui conuentus uel maioris partis, incarcerare et etiam de carcere educere quando sibi uidebitur expedire. (AC 100:25, Vol. 2, p. 177)

- This must presumably be a different Dom Urban to the one in Lethenkow. Maybe the pontificate of Urban VI increased the popularity of the name in religion! 'Domus Rubi' is referred to again in the entry for Dolany (Vallis Josophat), but this entry clearly refers to Leitomischl. (*Ibid.*, p. 179)
- 57 AC 100:25, Vol. 2, p. 177.
- 58 Dom Guido, a professed monk of the Paris charterhouse, who lost his legs in an accident by falling down a mountain-side with his horse on his way to join the Urbanist Obedience.
- 59 AC 100:25, Vol. 2, pp. 184–96.
- 60 AC 100:25, Vol. 2, p. 191.
- 61 AC 100:25, Vol. 2, p. 192.
- 62 Strangely, under Leweld appears: *Priori Sancti Michaelis in Hungaria non fit misericordia. Et concedimus sibi quod usque ad sequens Capitulum Generale possit committere donno Joani Longo officium procuratoris pro quo supplicauit.* (AC 100:25, Vol. 2, p. 210) There would appear to be a scribal confusion at this point.
- 63 For the *carta* cf. AC 100:25, Vol. 2, pp. 198–215. The entries for Lethenkow and Lechnitz appear on pp. 208–209.
- 64 AC 100:25, Vol. 2, pp. 216–32.
- 65 AC 100:25, Vol. 2, p. 223: *Domos uero Lapidis Refugii, Vallis Auxilii [Tarkan], Vallis Sancti Antonii, visitabit Prior Sancti Michaelis [Leweld] cum socio Priore uel monacho quem duxerit eligendum.*
- 66 AC 100:25, Vol. 2, p. 225.
- 67 AC 100:25, Vol. 2, p. 226.
- 68 AC 100:25, Vol. 2, pp. 234–49.
- 69 AC 100:25, Vol. 2, p. 242: *Domos Lapidis Refugii, Vallis Auxilii [Tarkan], et Sancti Antonii visitabit Prior Sancti Michaelis [Leweld] in Hungaria cum socio Priore uel monacho quem duxerit eligendum.*
- 70 His successor was the prior of Tarkan. AC 100:25, Vol. 2, p. 244: *Priori Vallis Auxilii [Leweld] in Hungaria fit misericordia. Et praeficimus eum in Priorem Lapidis Refugii.*
- 71 AC 100:25, Vol. 2, p. 244.
- 72 AC 100:25, Vol. 2, p. 244.
- 73 AC 100:25, Vol. 2, pp. 250–65.
- 74 AC 100:25, Vol. 2, p. 260: *Domos autem Hungariae visitabit Prior Vallis Sancti Michaelis [Leweld] in Hungaria cum socio Priore quem duxerit eligendum.*
- 75 AC 100:25, Vol. 2, pp. 261–62.
- 76 AC 100:25, Vol. 2, p. 262.
- 77 AC 100:25, Vol. 3, pp. 270–84.
- 78 AC 100:25, Vol. 3, p. 278, They were thus apparently to be visited by the Provincial Visitors for Alemannia Superior: *Prouinciam Alemaniae Superioris visitabit Prior de Gyrio cum socio quem duxerit eligendum.*
- 79 AC 100:25, Vol. 3, p. 279: *Priori Lapidis Refugii non fit misericordia. He appears to have been approved by the General Chapter, for under Tarkan it is stipulated: Priori Vallis Auxilii non fit misericordia. Et iniungimus ei, quod libros quos detulit secum donnus Martinus pertinentes ad domum Sanctae Trinitatis prope Brunam, remittat ad eandem domum. Et compatimur eorum paupertati et tribulationibus, et de remedio adhibendo respondebit eis ore tenus Prior Lapidis Refugii. Et concedimus eis licentiam et auctoritatem secundum consilium ipsius Prioris Lapidis Refugii exequendi. Et propter paupertatem dimittimus eis taxam Capituli. Et hortamur Vicarium dictae domus ut fideliter et humiliter iuuet et sustineat Priorem suum, et conetur operari salutem suum in loco quem obedientia sancta sibi ostendit.* (AC 100:25, Vol. 3, p. 280)
- 80 AC 100:25, Vol. 3, pp. 279–80.
- 81 AC 100:25, Vol. 3, pp. 286–95.
- 82 AC 100:25, Vol. 3, p. 292: *Domos autem Hungariae visitabit Prior Vallis Sancti Michaelis [Leweld].*
- 83 AC 100:25, Vol. 3, p. 293.
- 84 AC 100:25, Vol. 3, p. 293. Under Freudental: *Et donno Joanni Polono nihil tenentur, quia professus est domus Sancti Antonii de Hungaria, prout per bonae memoriae Donnum Christophorem [sic] olim Priorem Cartusiae est ordinatum.* (AC 100:25, Vol. 3, p. 293)
- 85 AC 100:25, Vol. 3, pp. 296–315.
- 86 AC 100:25, Vol. 3, p. 304: *Prouinciam Alemaniae Superioris visitabunt Priores Vallis Omnium Sanctorum et Portae [Aggsbach].*
- 87 AC 100:25, Vol. 3, p. 304: *Domum autem Sancti Antonii Prior Cartusiae visitandam ordinabit cum uiderit opportunum.*
- 88 AC 100:25, Vol. 3, pp. 305–06.
- 89 AC 100:25, Vol. 3, p. 306.
- 90 AC 100:25, Vol. 3, pp. 316–29.
- 91 AC 100:25, Vol. 3, p. 323: *Prouinciam Alemaniae Superioris visitabunt Priores Vallis Omnium Sanctorum et Portae Beatae Mariae; domum Portae visitabunt Priores Pragae et Prussiae.*
- 92 AC 100:25, Vol. 3, p. 324. Under Tarkan an exchange of personnel is indicated: *Et ordinamus quod*

- donnus Joannes Lamberti professus domus Lapidis Refugii uadat ad eandem domum [Tarkan], quia linguam habet Teutonicalem; et loco eius Prior possit emittere monachum unum quem uoluerit ad eandem domum Lapidis Refugii; ....
- 93 AC 100:25, Vol. 3, p. 324.
- 94 AC 100:25, Vol. 3, pp. 330–48.
- 95 AC 100:25, Vol. 3, p. 339.
- 96 AC 100:25, Vol. 3, pp. 339–40.
- 97 AC 100:25, Vol. 3, pp. 350–66.
- 98 AC 100:25, Vol. 3, p. 356: Prouinciam Alemaniae Superioris visitabunt Priores domorum Vallis Omnium Sanctorum et Throni Beatae Mariae.
- 99 AC 100:25, Vol. 3, p. 357.
- 100 AC 100:25, Vol. 3, p. 358.
- 101 AC 100:25, Vol. 3, pp. 368–84.
- 102 AC 100:25, Vol. 3, p. 377: Domos regni Hungariae visitabit Prior Sancti Michaelis in Lewlt [Leweld] cum socio Priore uel monacho quem duxerit eligendum.
- 103 AC 100:25, Vol. 3, p. 378: Priori Lapidis Refugii non fit misericordia. Et concedimus quod illum Christianum possit recipere in donatum prout a Capitulo rogauerunt, et etiam ad chorum admittere. Et taxam Capituli propter eorum paupertatem eis misericorditer relaxamus. Et domnus Bernhardus hospes ibidem uel Altissimo seruiat ibidem, uel redeat ad domum suae professionis.
- 104 AC 100:25, Vol. 3, p. 378: Priori Vallis Sancti Antonii fit misericordia ad suam magnam instantiam; et ad humilem petitionem ipsius conuentus Capitulo pro ipso supplicantis, praeficimus in Priorem domnum Georgium seniore dictae domus professum; et concedimus Procuratori dictae domus quod possit exire terminos praedictae domus octo uicibus usque ad futurum Capitulum.
- 105 AC 100:25, Vol. 3, pp. 386–400.
- 106 AC 100:25, Vol. 3, p. 392: Prouinciam Alemaniae Superioris visitabunt Priores Vallis Omnium Sanctorum et Vallis Josaphat.
- 107 AC 100:25, Vol. 3, p. 394: Priori Lapidis Refugii non fit misericordia. Et de licentiis quas petiuit, Prior Vallis Sancti Michaelis [Leweld] respondebit.
- 108 AC 100:25, Vol. 3, p. 394: Priori Vallis Sancti Antonii, propter uisus debilitatem, ad sui magnam instantiam fit misericordia ab officio prioratus. Et praeficimus in Priorem eiusdem domus donnum Georgium iuniorem Procuratorem ibidem, ad instantiam et rogatum totius conuentus. Et donnus Michael olim Prior nec non monachus ibidem uadat ad domum Brunae, quae est ultima domus suae professionis.
- 109 AC 100:25, Vol. 3, pp. 402–16..
- 110 AC 100:25, Vol. 3, p. 411: Prouinciam Alemaniae Superioris visitabunt Priores in Girio et Vallis Omnium Sanctorum.
- 111 AC 100:25, Vol. 3, p. 413, under Tarkan: ... Et si uidebitur expedire, concedimus quod possit remittere donnum Marcum ad domum Lapidis Refugii, uidelicet suae professionis.
- 112 AC 100:25, Vol. 3, p. 412: Priori Vallis Sancti Antonii non fit misericordia. Et petitionem donni Petri hospitis ibidem committimus Priori Vallis Sancti Michaelis [Leweld], ut eam expediat secundum suam discretionem.
- 113 AC 100:25, Vol. 3, pp. 417–25.
- 114 AC 100:25, Vol. 3, p. 424: Priori Lapidis Refugij non fit misericordia.
- 115 AC 100:25, Vol. 3, p. 424: Priori Vallis Sancti Antonij non fit misericordia.
- 116 AC 100:25, Vol. 3, p. 425: Prouinciam Alemaniae Superioris: Priores Vallis Omnium Sanctorum et Angelorum & Pragae. Under 1410 Chauvet presents a more expanded version of the *carta* in some aspects, though it also omits material contained in the text referred to. There is a list of the houses of the Order, – with some surprising omissions. Under Alemaniam Superioris Lapidis Refugii in Vngaria and Vallis Sancti Antonii in Vngaria are listed. (AC 100:25, Vol. 4, p. 501)
- 117 AC 100:7, pp. 1–18.
- 118 AC 100:7, p. 16: Priori lapidis refugii non fit misericordia, et teneat festum Dedicacionis in die quo Ecclesia fuit consecrata.
- 119 AC 100:7, p. 16: Priori Vallis Sancti Antonii non fit misericordia, et committimus Priori Vallis Sancti Michaelis [Leweld] quod sibi eam faciat, si hoc sibi et domui uideatur expedire, et de expensis quas petunt a domo Sancti Michaelis pro hospite committitur alteri uisitorum ut auditis partibus faciat iustitiae complementum.
- 120 AC 100:7, p. 17: Prouinciam Alamaniae Superioris Priores Vallis omnium Sanctorum et Pragae.
- 121 AC 100:7, pp. 19–33.
- 122 AC 100:7, p. 28: Priori lapidis refugii non fit misericordia, et eandem domum uisitatores quamcitus poterunt uisitabunt et expedient ea de quibus scribunt Capitulo generali, et de domno Marco monacho eiusdem domus ordinabunt.
- 123 AC 100:7, pp. 28–29: Priori domus Vallis Sancti Antonii non fit misericordia, sed committimus uisitoribus ut quam citius poterunt eandem domum uisitent, et sibi misericordiam faciant si hoc

- uiderint expedire, de hymno Sancti Ioannis conformet se aliis Domibus; de festo autem Sancti Antonii qui est patronus domus, concedimus ut possint cum candelis celebrare, et dominus Michael hospes eiusdem domus maneat ibidem ad ordinis uoluntatem nisi uisitatores decreuerint aliter ordinare, et dominus Petrus monachus dictae domus ad iudicium uisitatorum ibidem faciat professionem.
- 124 AC 100:7, p 33: Prouinciam Alamaniae Superioris Priores de Giro et Brunae.
- 125 AC 100:7, pp. 34–47.
- 126 AC 100:7, p 43: Priori domus lapidis refugii non fit misericordia.
- 127 AC 100:7, p 43: Priori domus Sancti Antonii non fit misericordia.
- 128 AC 100:7, p 47: Prouinciam Alamaniae Superioris Priores Throni beatae Mariae et Brunae.
- 129 AC 100:7, pp. 48–62.
- 130 AC 100:7, p 59: Priori domus lapidis refugii non fit misericordia, et frater Nicolaus conuersus de quo scriptum est Capitulo generali, maneat ibi ad expensas domus suae professionis primae uel uadat ad domum suam, nisi priores super his cum pace ipsorum.
- 131 AC 100:7, pp. 59–60: Priori domus Sancti Antonii non fit misericordia, et si processerit ex uoluntate prioris et conuentus, concedimus ut ille de quo scripsit Capitulo generali maneat in domo usque ad Capitulum generale uel profiteatur, si bonum uideatur dicto priori et Conuentui uel maiori parti, et tenetur dictus monachus de quo fit mentio obedire priori, item ille qui fecit incidi oculum suum non debet amittere uocem suam.
- 132 AC 100:7, p. 61: Prouinciam Alemaniae Superioris Priores Throni et Pragae.
- 133 AC 100:7, pp. 63–75.
- 134 AC 100:7, p. 72: Priori domus lapidis refugii non fit misericordia.
- 135 AC 100:7, p. 73: Priori domus Vallis Sancti Antonii non fit misericordia.
- 136 AC 100:7, p. 75: Prouinciam Alemaniae Superioris uisitabunt Priores Throni et Pragae.
- 137 AC 100:7, pp. 76–90.
- 138 AC 100:7, p. 88: Priori domus lapidis refugii non fit misericordia, et committitur sibi de remissione disciplinae illius antiqui pro quo scripserunt.
- 139 AC 100:7, p. 88: Priori domus Vallis Sancti Antonii non fit misericordia, et conceditur eis quod si noluerint secum retinere dominum Nicolaum hospitem de Maurbaco possint eum remittere ad domum suae professionis, ita ut dominum Gilbertum eorum quondam priorem nuper absolutum ad professionem recipere teneant loco eius.
- 140 AC 100:7, p. 90: Prouinciam Alemaniae Superioris uisitabunt Priores Throni et Brunae.
- 141 AC 100:8, pp. 1–17.
- 142 AC 100:8, p. 12: Priori domus Vallis [*sic*] refugii non fit misericordia, et de evasione incarcerati si ita est ut conuentus scribit committitur uisitatoribus.
- 143 AC 100:8, p. 12: Priori domus Vallis Sancti Antonii non fit misericordia.
- 144 AC 100:8, p. 16: Prouinciam Alemaniae remotioris [*sic*] uisitabunt Priores Brunae et Vallis Iosaphat.
- 145 AC 100:8, pp. 18–36.
- 146 AC 100:8, p. 30: Priori domus lapidis refugii non fit misericordia, et poenam quam incurrit propter possessiones extra terminos obtentas sibi relaxamus concedentes eis licentiam ut dictas possessiones possidere ualeant. Item de domno Ioanne incarcerato educendo et alibi collocando committitur uisitatoribus.
- 147 AC 100:8, p. 31: Priori domus Vallis Sancti Antonii non fit misericordia, et id quod de conuerso scribunt committitur uisitatoribus.
- 148 AC 100:8, p. 35: Prouinciam Alamaniae Superioris uisitabunt Priores Brunae et de Giro.
- 149 AC 100:8, pp. 37–57.
- 150 AC 100:8, p. 50: Priori domus Lapidis refugii in Hungaria non fit misericordia.
- 151 AC 100:8, p. 50: Priori domus Vallis Sancti Antonii in Hungaria non fit misericordia, et conceditur quod possit retinere medietatem domus extra terminos pro qua supplicauit pro utilitate et necessitate domus suae duntaxat.
- 152 AC 100:8, p. 56: Prouinciam Alamaniae Superioris uisitabunt Priores Brunae et de Giro.
- 153 AC 100:8, pp. 58–80.
- 154 AC 100:8, p. 71: Priori lapidis refugii non fit misericordia, et de hospitibus a quibus releuari petunt committitur uisitatoribus et Similiter de licentia quam petunt respondebunt eis uisitatores.
- 155 AC 100:8, p. 70: Priori Vallis Sancti Antonii non fit misericordia, et de hospitibus a quibus releuari petunt habeant patientiam quousque domus Vallis iosaphat unde sunt in meliori pace fuerit constituta.
- 156 AC 100:8, p. 79: Prouinciam Alamaniae Superioris uisitabunt Priores Brunae et Seytz.
- 157 AC 100:8, pp. 81–100.
- 158 AC 100:8, p. 92: Priori domus lapidis refugii non fit misericordia. Priori Vallis Sancti Antonii in Hungaria non fit misericordia.
- 159 AC 100:8, p. 99: Prouinciam Alamaniae Superioris uisitabunt Priores Throni beatae Mariae et Seitz.
- 160 AC 100:8, p. 113: Priori domus lapidis refugii non fit misericordia.
- 161 AC 100:8, p. 113: Priori domus Vallis Sancti Antonii non fit misericordia, et super his quae petit respondebit ei Prior Throni ad partem.



- 162 AC 100:8, pp. 101–19.
- 163 AC 100:8, p. 106: Prouinciam Alamaniae Superioris uisitabant Priores Throni beatae Mariae et Vallis omnium Sanctorum.
- 164 AC 100:8, pp. 120–37.
- 165 AC 100:8, p. 133: Priori domus Vallis sancti Antonii in Hungaria non fit misericordia, et de hospitibus a quibus petunt releuari committitur uisitoribus.
- 166 AC 100:8, p. 133: Priori domus lapidis refugii non fit misericordia.
- 167 AC 100:8, p. 125: Prouinciam Alamaniae Superioris uisitabant Priores Throni et beatae Mariae in Axpach.
- 168 AC 100:9, pp. 1–19.
- 169 AC 100:9, p. 14: Priori domus lapidis refugii in hungaria non fit misericordia.
- 170 AC 100:9, p. 14: Priori domus Vallis Sancti Antonii non fit misericordia.
- 171 AC 100:9, pp. 18–19.
- 172 AC 100:9, pp. 20–40.
- 173 AC 100:9, p. 32: Priori domus lapidis refugii in hungaria non fit misericordia, et de licentia quam petit commisimus ad partem Priori domus Vallis iocosae in secunda uero petitione uidelicet annuierarii perpetui domus nimis grauaetur.
- 174 AC 100:9, p. 32: Priori domus Vallis Sancti Antonii non fit misericordia, et de petitione pro educatione carceris respondetur ad partem per manum domni Cartusiae.
- 175 AC 100:9, p. 39: Prouinciam Alamaniae Superioris uisitabant Priores domorum Vallis Iocosae et Portae Mariae in Axpach.
- 176 AC 100:9, pp. 41–61.
- 177 AC 100:9, p. 55: Priori domus lapidis refugii in Hungaria non fit misericordia.
- 178 AC 100:9, p. 55: Priori domus Vallis Sancti Antonii in Hungaria non fit misericordia, et hortamur eum seriose ut secundum informationem uisitorum suorum cum effectu se emendet.
- 179 AC 100:9, p. 60: Prouinciam Alamaniae superioris uisitabant Priores domorum throni beatae Mariae in Gemnico, et portae Mariae in axpach.
- 180 AC 100:9, pp. 62–85.
- 181 AC 100:9, p. 78: Priori domus lapidis refugii in Hungaria non fit misericordia.
- 182 AC 100:9, p. 78: Priori domus Vallis Sancti Antonii in Hungaria non fit misericordia.
- 183 AC 100:9, p. 84: Prouinciam Allemaniae superioris uisitabant Priores domorum throni in Gemnico et portae Mariae in axpach.
- 184 AC 100:9, pp. 86–108.
- 185 AC 100:9, p. 101: Priori domus Lapidis refugii non fit misericordia, sed committitur Priori in Aspach ut sibi eam faciat si ei uidebitur expedire, et in casu quo Priorem absoluerit dictae domui prouideat.
- 186 AC 100:9, p. 101: Priori domus Vallis Sancti Antonii in Hungaria non fit misericordia.
- 187 AC 100:9, p. 107: Prouinciam Alamaniae Superioris uisitabant Priores domorum in Plectriach et in Aspach .
- 188 AC 100:9, pp. 109–31.
- 189 AC 100:9, p. 124: Priori domus Lapidis refugii non fit misericordia.
- 190 AC 100:9, p. 124: Priori domus Vallis Sancti Antonii in Hungaria non fit misericordia.
- 191 AC 100:9, p. 130: Prouinciam Alamaniae superioris uisitabant Priores domorum in Aspach et Throni in Gemnico.
- 192 AC 100:9, p. 144: Priori domus lapidis refugii in Hungaria non fit misericordia.
- 193 AC 100:9, p. 144: Priori domus Vallis Sancti Antonii in Hungaria non fit misericordia, et rogamus ut in suis tribulationibus patienter perseuerent.
- 194 AC 100:9, pp. 132–51.
- 195 AC 100:9, p. 144.
- 196 AC 100:9, p. 150: Prouinciam Alamaniae superioris uisitabant Priores domorum Vallis omnium Sanctorum et Throni in Gemnico.
- 197 AC 100:3, pp. 16–33.
- 198 AC 100:3, p. 27: Priori domus Lapidis Refugii in Vngaria non fit misericordia.
- 199 AC 100:3, p. 27: Priori domus Vallis Sancti Anthonii in Vngaria non fit misericordia.
- 200 AC 100:3, p. 32: Prouinciam Alamaniae Superioris uisitabant Priores domorum Vallis Omnium Sanctorum et Throni Beate Marie in Gennijko.
- 201 AC 100:3, pp. 34–55. Priori domus Lapidis Refugii in Vngaria non fit misericordia. (Ibid., p. 48) Priori domus Vallis Sancti Anthonii in Vngaria non fit misericordia. (Ibid., p. 48) Prouinciam Alamaniae Superioris uisitabant Priores domorum Vallis Omnium Sanctorum et Thronj Beate Marie in Genniko. (Ibid., p. 54)
- 202 AC 100:3, pp. 56–75. Priori domus Lapidis Refugii in Vngaria non fit misericordia. (Ibid., p. 69) Priori domus Vallis Sancti Anthonii in Vngaria non fit misericordia. (Ibid., p. 69) Prouinciam Alamanie Superioris uisitabant Priores domorum Vallis Omnium Sanctorum et Throni Beate Marie in Genniko. (Ibid., p. 74)

- 203 AC 100:3, pp. 76–94. Priori domus Lapidis Refugii in Vngaria non fit misericordia. (Ibid., p. 89) Priori domus Vallis Sancti Anthonii in Vngaria non fit misericordia. (Ibid., p. 89) Prouinciam Alamanie Superioris visitabant Priores domorum Vallis Omnium Sanctorum et Throni Beate Marie in Gemniko. (Ibid., p. 93)
- 204 AC 100:3, pp. 95–116. Priori domus Lapidis Refugii in Vngaria non fit misericordia. (Ibid., p. 110) Priori domus Vallis Sancti Anthonii in Vngaria non fit misericordia. (Ibid., p. 110) Prouinciam Alamanie Superioris visitabant Priores domorum Vallis Omnium Sanctorum et Throni Beate Marie in Genniko. (Ibid., p. 115)
- 205 AC 100:3, pp. 117–38. Priori domus Lapidis Refugii in Vngaria non fit misericordia. (Ibid., p. 131) Priori domus Vallis Sancti Anthonii in Vngaria non fit misericordia. (Ibid., p. 131)
- 206 AC 100:3, p. 137: Prouinciam Alamanie Superioris visitabant Priores domorum Throni Beate Marie in Genniko et Porte Beate Marie in Aspach. (Ibid., p. 137)
- 207 AC 100:3, pp. 139–59.
- 208 AC 100:3, p. 152: Priori domus Lapidis Refugii in Vngaria non fit misericordia. Et conceditur eidem sicut ceteris domibus Vngarie quod tempore imminentis periculi possint ad loca confugere tuciora.
- 209 AC 100:3, p. 152: Priori domus Vallis Sancti Anthonii non fit misericordia.
- 210 AC 100:3, p. 158: Prouinciam Alamanie Superioris visitabant Priores domorum Vallis Omnium Sanctorum et Portae Beate Marie in Aspach.
- 211 AC 100:3, pp. 160–82.
- 212 AC 100:3, p. 175: Priori domus Lapidis Refugii in Vngaria non fit misericordia.
- 213 AC 100:3, p. 175: Priori domus Vallis Sancti Anthonii in Vngaria non fit misericordia.
- 214 AC 100:3, p. 181: Prouinciam Alamanie Superioris visitabant Priores domorum Vallis Omnium Sanctorum et Porte Beate Marie in Aspach.
- 215 AC 100:3, pp. 183–206. Priori domus Lapidis Refugii in Vngaria non fit misericordia. (Ibid., p. 199) Priori domus Vallis Sancti Anthonii in Vngaria non fit misericordia. (Ibid., p. 199)
- 216 AC 100:3, p. 206: Prouinciam Alamanie Superioris visitabant Priores domorum Vallis Omnium Sanctorum in Maurbac et Vallis Sancti Johannis Baptiste in Seicz.
- 217 AC 100:4, pp. 3–26.
- 218 AC 100:4, p. 19: Priori domus Lapidis Refugii non fit misericordia.
- 219 AC 100:4, p. 19: Priori domus Vallis Sancti Anthonii non fit misericordia.
- 220 AC 100:4, p. 25: Prouinciam Alamanie Superioris visitabant Priores domorum Vallis Omnium Sanctorum in Maurbach et Throni Beate Marie in Gemniko. Et domus Visitorum predictorum visitentur per modum antiquitus consuetum.
- 221 AC 100:4, pp. 27–50.
- 222 AC 100:4, p. 42: Priori domus Lapidis Refugii in Vngaria non fit misericordia.
- 223 AC 100:4, p. 42: Priori Vallis Sancti Antonii in Vngaria non fit misericordia.
- 224 AC 100:4, p. 43.
- 225 AC 100:4, p. 49: Prouinciam Alamanie Superioris visitabant Priores domorum Vallis Omnium Sanctorum in Maurbac et Throni Beate Marie in Gemniko.
- 226 AC 100:4, pp. 51–72.
- 227 AC 100:4, p. 65: Priori domus Lapidis Refugii non fit misericordia. Et frater Petrus monachus professus in Aspach ibidem nunc hospes vadat ad domum Vallis Auxilii [Tarkan] hospitandus ad Ordinis voluntatem.
- 228 AC 100:4, p. 65: Priori domus Vallis Sancti Anthonii in Vngaria non fit misericordia.
- 229 AC 100:4, p. 71: Prouinciam Alamanie Superioris visitabant Priores domorum Vallis Omnium Sanctorum in Maurbac et Throni Beate Marie in Genniko.
- 230 AC 100:4, pp. 73–98. Priori domus Lapidis Refugii in Vngaria non fit misericordia. (Ibid., p. 91) Priori domus Vallis Sancti Anthonii in Vngaria non fit misericordia. (Ibid., p. 91) Prouinciam Alamanie Superioris visitabant Priores domorum Vallis Omnium Sanctorum in Maurbac et Throni Beate Marie in Gemniko. (Ibid., p. 97)
- 231 AC 100:4, pp. 99–123. Priori domus Lapidis Refugii non fit misericordia. (Ibid., p. 116) Priori domus Vallis Sancti Anthonii in Vngaria, non fit misericordia. Et infirmum monachum de quo scribunt sic cum humanitate custodiant ut neque sibi nec aliis inferat nocumentum. (Ibid., p. 116) The monk in question had presumably gone out of his mind in the solitude of the cell.
- 232 AC 100:4, p.122: Prouinciam Alamanie Superioris visitabant Priores domorum Vallis Omnium Sanctorum in Maurbac, et Vallis Sancti Mauricij in Girio.
- 233 AC 100:4, p.101: Dominus Christophorus, Prior domus Throni Beate Marie in Genniko et Visitor prouincie Alamanie Superioris, qui habet per totum Ordinem plenum cum Psalteriis monachatum. Cuius obitus dies scribatur in kalendaris conuentialibus domorum rdnis sub die Conuersionis Sancti Pauli.
- 234 AC 100:4, pp. 124–46.
- 235 AC 100:4, p. 139: Priori domus Lapidis Refugii in Vngaria non fit misericordia.
- 236 AC 100:4, p. 139: Priori domus Vallis Sancti Anthonii in Vngaria non fit misericordia.

- 237 AC 100:4, p. 139.
- 238 AC 100:4, p. 144: Prouinciam Alamanie Superioris visitabunt Priores domorum Vallis Omnium Sanctorum in Maurbac & Vallis Sancti Mauricii in Gario.
- 239 AC 100:4, pp. 147–67.
- 240 AC 100:4, p. 160: Priori domus Lapidis Refugii in Vngaria non fit misericordia.
- 241 AC 100:4, p. 160: Priori domus Vallis Sancti Anthonii in Vngaria non fit misericordia.
- 242 AC 100:4, p. 160.
- 243 AC 100:4, p. 166: Prouinciam Alamanie Superioris visitabunt Priores domorum Vallis Omnium Sanctorum in Maurbac & Vallis Sancti Mauricij in Gario.
- 244 AC 100:4, pp. 168–91.
- 245 AC 100:4, p. 183.
- 246 AC 100:4, p. 183: Priori Vallis Sancti Anthonii in Vngaria non fit misericordia.
- 247 Cf. 100:4, p. 183: Priori moderno domus Vallis Omnium Sanctorum in Maurbac ... [a reference to anno preterito per predecessorem suum follows].
- 248 AC 100:4, p. 190: Prouinciam Alamanie Superioris visitabunt Priores domorum Vallis Omnium Sanctorum in Maurbac et Throni Sancte Trinitatis in Plectriach.
- 249 AC 100:4, pp. 192–214.
- 250 AC 100:4, p. 207: Priori domus Vallis Sancti Anthonii in Vngaria non fit misericordia.
- 251 AC 100:4, p. 207.
- 252 AC 100:4, p. 213.
- 253 AC 100:4, pp. 215–39.
- 254 AC 100:4, p. 233: Priori domus Lapidis Refugii in Vngaria non fit misericordia.
- 255 AC 100:4, p. 233: Priori domus Vallis Sancti Anthonij in Vngaria non fit misericordia. Et permittimus si Priori et conuentui dicte domus visum fuerit quod frater Jacobus conuersus dicte domus pro carcere teneat cellam usque ad futurum visitationem. Et de solutione expensarum quas petunt occasione duorum conuersorum committimus Visitatori principali ut se informet & iusticiam ministret.
- 256 AC 100:4, p. 238: Prouinciam Alamanie Superioris visitabunt Priores domorum Vallis Omnium Sanctorum in Maurbac & Sancte Trinitatis prope Brunam.
- 257 AC 100:5, pp. 6–29.
- 258 AC 100:5, p. 22: Priori domus Lapidis Refugii in Vngaria non fit misericordia.
- 259 AC 100:5, p. 22: Priori domus Vallis Sancti Anthonii in Ungaria non fit misericordia. Et de fratre Jacobo de quo scribuntur committitur Visitatori principali.
- 260 AC 100:5, p. 28: Prouinciam Alamanie Superioris visitabunt Priores domorum Vallis Omnium Sanctorum in Maurbac, et Sancte Trinitatis prope Brunam.
- 261 AC 100:5, pp. 30–53. Priori domus Lapidis Refugii in Vngaria non fit misericordia. (Ibid., p. 45) Priori domus Vallis Sancti Anthonij in Vngaria non fit misericordia. (Ibid., p. 45) Prouinciam Alamanie Superioris visitabunt Priores domorum Vallis Omnium Sanctorum in Maurbac et Sancte Trinitatis prope Brunam.
- 262 AC 100:5, pp. 54–76. Priori domus Lapidis Refugii in Vngaria non fit misericordia. Et de his que petit committitur discretioni sue. (Ibid., p. 69) Priori domus Vallis Sancti Anthonij non fit misericordia. (Ibid., p. 69) Prouinciam Alamanie Superioris visitabunt Priores domorum Vallis Omnium Sanctorum in Maurbac et Sancte Trinitatis prope Brunam. (Ibid., p. 75)
- 263 AC 100:5, pp. 77–100. Priori domus Lapidis Refugii in Vngaria non fit misericordia. (Ibid., p. 93) Priori domus Vallis Sancti Anthonii in Vngaria non fit misericordia. (Ibid., p. 93) Prouinciam Alamanie Superioris visitabunt Priores domorum Vallis Omnium Sanctorum in Maurbac et Sancte Trinitatis prope Brunam. (Ibid., p. 99)
- 264 AC 100:5, pp. 101–23. Priori domus Lapidis Refugii in Vngaria non fit misericordia. (Ibid., p. 116) Priori domus Vallis Sancti Anthonii in Vngaria non fit misericordia. (Ibid., p. 116) Prouinciam Alamanie Superioris visitabunt Priores domorum Vallis Omnium Sanctorum in Maurbac et Sancte Trinitatis prope Brunam. (Ibid., p. 122)
- 265 AC 100:5, pp. 124–47.
- 266 AC 100:5, p. 140: Priori domus Lapidis Refugij in Vngaria ad suam magnam instanciam fit misericordia. Et electio futuri Prioris committitur conuentui. Et licencia pro vinea pro qua petunt conceditur eis.
- 267 AC 100:5, p. 140.
- 268 AC 100:5, p. 146: Prouinciam Alamanie Superioris visitabunt Priores domorum Vallis Omnium Sanctorum in Maurbac et Sancte Trinitatis prope Brunam.
- 269 AC 100:5, pp. 148–73.
- 270 AC 100:5, p. 165: Priori domus Lapidis Refugii in Vngaria non fit misericordia.
- 271 AC 100:5, p. 165: Priori domus Vallis Sancti Antonii in Vngaria non fit misericordia.
- 272 AC 100:5, p. 166: Et monemus seriose omnes personas Ordinis supradicte prouincie quatinus obtemperent commissioni Visitatoribus prouincie ad partem facte in fauorem et promotionem noue plantationis in Yttingen in terra Swetensium prope Constantiam; et hanc clausulam eciam scribi duximus in Carta Prouincie Alamanie Inferioris.

- 273 AC 100:5, p. 172: Prouinciam Alamanie Superioris visitabunt Priores domorum Vallis Omnium Sanctorum in Maurbac et Throni Marie in Gennicko.
- 274 AC 100:5, pp. 174–200.
- 275 AC 100:5, p. 192: Priori domus Lapidis Refugii non fit misericordia.
- 276 AC 100:5, p. 192.
- 277 AC 100:5, p. 193.
- 278 AC 100:5, p. 199: Prouinciam Alamanie Superioris visitabunt Priores domorum Vallis Omnium Sanctorum in Maurbac et Throni Beate Marie in Gennicko.
- 279 AC 100:5, pp. 201–27.
- 280 AC 100:5, p. 219: Priori domus Lapidis Refugii non fit misericordia.
- 281 AC 100:5, pp. 219–20. The charterhouse of Liegnitz (Legnitz, Legnica) lay in Silesia. It belonged to the Carthusian Province of Alemannia Inferior.
- 282 AC 100:5, p. 226: Prouinciam Alamanie Superioris visitabunt Priores domorum Vallis Omnium Sanctorum in Maurbac et Throni Beate Marie in Gennicko.
- 283 AC 100:6, pp. 3–28.
- 284 AC 100:6, p. 21: Priori domus Lapidis Refugii non fit misericordia.
- 285 AC 100:6, p. 21: Priori domus Vallis Sancti Anthonii in Legnicz in Vngaria non fit misericordia.
- 286 AC 100:6, p. 27: Prouinciam Alamanie Superioris visitabunt Priores domorum Vallis Omnium Sanctorum in Maurbac et Throni Beate Marie in Gennicko.
- 287 AC 100:6, p. 22: Iniugimus seriosius omnibus Prioribus Prouincie Alamanie Superioris ut singulis annis iuxta ordinationem Capituli alias desuper factam contribuant pro expensis Prioris ascensus ad Capitulum antequam idem iter arripiat. Et de preteritis annis quia plures eorum nedum soluerunt, satisfaciant infra duos menses post receptionem Carte presentis sub pena carencie a vino per integrum mensem. Similiter soluant taxam nondum solutam eis impositam auctoritate Capituli pro mutuo noue plantationis supradicte [Ittingen].
- 288 AC 100:6, p. 22: Visitoribus prouincie committimus quod deputent vnum vel duos Priores qui accedere habeant ad consiliarium domini Regis Polonie de quo alias scriptum fuit Capitulo Generali quod erigere vellet nouam domum Ordinis nostri prope Cracouiam, qui habeant videre locum et se de omnibus informare et anno sequenti faciant relationem Capitulo de his que inuenerint.
- 289 AC 100:6, p. 22: Volumus quod persone Ordinis eiusdem prouincie diebus jeiuniorum ecclesie in diocesibus in quibus secularibus prohibitus est vsus lacticiniorum, eisdem secularibus se conforment quantum ad prefata jeiunia.
- 290 AC 100:6, pp. 29–53. Priori domus Lapidis Refugii non fit misericordia. (Ibid., p. 45) Priori domus Vallis Sancti Anthonii non fit misericordia. (Ibid., p. 45) Prouinciam Alamanie Superioris visitabunt Priores domorum Omnium Sanctorum in Maurbac et Throni Beate Marie in Gennicko. (Ibid., p. 52)
- 291 AC 100:6, pp. 45–46: Ordinationem anno preterito factam de contributione expensarum pro Priore ascensuro ad Capitulum Generale pro tota Prouincia Alamanie Superioris confirmamus. Et quia sumus informati quod aliqui nondum soluerunt de annis preteritis, ne ipsi et alii in futurum videantur ordinata per Capitulum Generale sub dissimulatione contempnere stricte ordinamus ut a receptione Carte Capituli Generalis usque ad quatuor menses omnes habeant soluere. Alias vltra penum carencie a vino iam eis inflictam sint extra sedem suam in ecclesia donec soluerint. Et quia intelleximus quod quidam Priores Prouincie Alamanie Superioris nondum soluerunt taxam pro contributione noue plantationis in Ytingen; Ad quam ex commissione Capituli Generalis anni lxxij fuerunt per Visitatores taxati, propter quod certe domus que pro omnibus aliis iam soluerunt dicte domui in Ytingen totalem summam remanent grauate; Ideo ordinamus quod hinc ad futurum Capitulum Generale soluant, ne ad id faciendum Capitulum Generale grauioribus penis habeat eos compellere.
- 292 AC 100:6, pp. 54–81.
- 293 AC 100:6, p. 72: Priori domus Lapidis Refugii non fit misericordia. Et ipsum reprehendimus pro eo quod nunquam uel raro scribit Capitulo Generali nec petit misericordiam more Ordinis solito.
- 294 AC 100:6, p. 73: Priori domus Vallis Sancti Anthonij non fit misericordia.
- 295 AC 100:6, p. 79: Prouinciam Alamanie Superioris visitabunt Priores domorum in Seiczt & Maurbac.
- 296 AC 100:6, pp. 82–105.
- 297 AC 100:6, p. 98: Priori domus Lapidis Refugij non fit misericordia.
- 298 AC 100:6, p. 98: Priori domus Vallis Sancti Anthonij non fit misericordia.
- 299 AC 100:6, p. 98. The situation had been described as a major scandal the previous year. (Ibid., p. 73)
- 300 AC 100:6, p. 104.
- 301 AC 100:6, pp. 106–31. Priori domus Lapidis Refugii non fit misericordia. (Ibid., p. 125) Priori domus Vallis Sancti Anthonij non fit misericordia. (Ibid., p. 125) Prouinciam Alamanie Superioris visitabunt Priores domorum in Seiczt et Gennicko. (Ibid., p. 130)
- 302 AC 100:6, pp. 132–55.
- 303 AC 100:6, p. 147: Priori domus Lapidis Refugii non fit misericordia. Et licenciam quam petit sibi concedimus pro clericis redditis quos habet de presenti dummodo alias ydonei fuerint.

- 304 AC 100:6, p. 147: Priori domus Vallis Sancti Anthonij non fit misericordia.
- 305 AC 100:6, p. 154: Prounciam Alamanie Superioris visitabunt Priores domorum in Maurbac et Gennicko.
- 306 AC 100:6, pp. 156–80.
- 307 AC 100:6, p. 172: Priori domus Lapidis Refugii in Vngaria non fit misericordia.
- 308 AC 100:6, p. 172: Priori domus Vallis Sancti Anthonij in Vngaria non fit misericordia.
- 309 AC 100:6, p. 179: Prounciam Alamanie Superioris visitabunt Priores domorum Maurbac et Gennicko.
- 310 AC 100:6, pp. 181–206. Priori domus Lapidis Refugii non fit misericordia. Et vtatur licenciis sibi alias concessis a Capitulo usque ad futurum Capitulum, ad quod mittat dictas licencias vt videantur et confirmentur. (Ibid., p. 199) Priori domus Vallis Sancti Anthonij non fit misericordia. (Ibid., p. 199) Prounciam Alamanie Superioris visitabunt Priores domorum in Maurbac & Gennicko. (Ibid., p. 205)
- 311 AC 100:6, pp. 207–32. Priori domus Lapidis Refugii non fit misericordia. (Ibid., p. 224) Priori domus Vallis Sancti Anthonij non fit misericordia. (Ibid., p. 225) Prounciam Alamanie Superioris visitabunt Priores domorum Maurbac & Gennicko. (Ibid., p. 231)
- 312 AC 100:31, p. 5.
- 313 AC 100:31, pp. 26–27: Committimus Visitatoribus Prouinciae (*Alemaniae Superioris*) supradictae, quod per se uel alterum eorum visitent locum iuxta Cracouiam in regno Poloniae ubi incepta est noua plantatio, et de statu huiusmodi foundationis plene informet Capitulum Generale, an incorporari debeat uel non.
- 314 AC 100:31, p. 45: Ordinamus quod personae Ordinis Prouinciae Alemaniae Superioris diebus ieiuniorum Ecclesiae in diocesibus in quibus secularibus prohibitum est usus lacticianorum, ad uitandum scandalum quoad praefata ieiunia, secularibus se conformet quemadmodum in dicta Prouincia ordinatum fuit.
- 315 AC 100: 31, p. 53: Concedimus domibus Prouinciae Alemaniae Superioris in Hungaria constitutis, ut festa gloriosae Virginis Mariae de Niue, et Sancti Stephani Regis Hungarorum et Apostoli, ualeant suis diebus celebrare cum candelis et refectorio et in uigilia dicti festi de Niue sicut in caeteris uigiliis Beatae Mariae seruare abstinentiam, in quorum diocesibus talia festa a communi clero et populo consuerunt celebrari.
- 316 AC 100:31, p. 70.
- 317 AC 100:31, p. 73: Et quae Prior Maurbacensis gessit circa nouam plantationem in Hungaria, ratificamus; et diligentiam hactenus habitam circa praefatam plantationem continuet, cum plena autoritate Capituli Generalis.
- 318 AC 100:31, p. 73: Hortamur omnes et singulos Priores Prouinciae Alemaniae Superioris, ut amodo non mittant ad Capitulum participationes sigillandas in uulgari scriptas, sed in Latino, more Ordinis.
- 319 AC 100:31, p. 89: Artem alchimiae exercendae omnibus Ordinis nostri professoribus interdicimus in perpetuum. The subject was treated more fully for the houses of Alemannia Inferior. (Ibid., p. 89) The General Chapter fulminated further against the abuse in 1500. (Ibid., p. 94)
- 320 In 1391 he was to carry out the visitation of Lechnitz and in all three years he was granted the faculty to absolve from reserved sins, – important during the period of the Schism.
- 321 AC 100: 29, p. 87. That two deceased priors are announced in this single entry might suggest that communication between Lethenkov and the General Chapter was irregular. Dom Chauvet in this volume frequently omits the name of the charterhouse in which a monk died, so entries for the Slovakian charterhouses are minimal.
- 322 AC 100:29, p. 91.
- 323 AC 100:29, p. 97. In note 8 John Clark remarks: "– the founder was actually King Adalbert IV." Lethenkov can, however, hardly be rated as a royal foundation.
- 324 AC 100:29, p. 185.
- 325 AC 100:29, p. 185, – that two deceased priors are announced at Lechnitz in the same year might suggest that communication between Lechnitz and the General Chapter was irregular.
- 326 AC 100:29, p. 189.
- 327 AC 100:25, Vol. 1, p.30.
- 328 AC 100:25, Vol. 1, p. 52. Cf. *ibid.*, p. 54 (Chauvet): Obit donnus Wenceslaus monachus et sacerdos domus Rubi. This entry robably refers to the charterhouse of Leitomischl rather than Lethenkov.
- 329 AC 100:25, Vol. 2, p. 166. Obit donnus Petrus Prior Lapidis Refugii, habens tricenarium. (Ibid., p. 167: Chauvet)
- 330 AC 100:25, Vol. 2, p. 184. Obit donnus Stephanus Prior Lapidis Refugii. (Ibid., p. 185: Chauvet)
- 331 AC 100:25, Vol. 3, p. 330. Donnus Nicolaus Prior Vallis Sancti Antonii. (Ibid., p. 331: Chauvet)
- 332 AC 100:25, Vol. 3, p. 368. Donnus Ladislaus senior monachus et sacerdos domus Sancti Antonii. (Ibid., p. 369: Chauvet)
- 333 AC 100:25, Vol. 3, p. 386. Frater Nicolaus Sutor conuersus domus Vallis Sancti Antonii. (Ibid., p. 389: Chauvet)

- 334 AC 100:25, Vol. 3, p. 404. Donnus Joannes monachus et sacerdos, Vicarius domus Lapidis Refugii.  
(Ibid., p. 405: Chauvet)
- 335 AC 100:7, p. 2.
- 336 AC 100:7, p. 2.
- 337 AC 100:7, p. 35.
- 338 AC 100:7, p. 35.
- 339 AC 100:7, p. 36.
- 340 AC 100:7, p. 49.
- 341 AC 100:7, p. 64.
- 342 AC 100:8, p. 82.
- 343 AC 100:9, p. 41.
- 344 AC 100:9, p. 87.
- 345 AC 100:9, p. 132.
- 346 AC 100:3, p. 59.
- 347 AC 100:3, p. 59.
- 348 AC 100:4, p. 30. Three deaths in one year would seem to suggest an epidemic.
- 349 AC 100:4, p. 75.
- 350 AC 100:4, p. 172.
- 351 AC 100:4, p. 194.
- 352 AC 100:4, p. 218.
- 353 AC 100:5, p. 104.
- 354 AC 100:5, p. 151.
- 355 AC 100:5, p. 178.
- 356 AC 100:5, p. 205.
- 357 AC 100:6, p. 32, – presumably victims of an epidemic.
- 358 AC 100:6, p. 33.

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## Souhrn

### **Každodenní život v kartouzách Letanovce (Kláštorisko, Lapis Refugii) a Lechnice (Červený Kláštor, Vallis Sancti Antonii) v pozdním středověku z pohledu usnesení generální kapituly řádu kartuziánů**

Generální kapitula kartuziánů zasedala každoročně v mateřském domě řádu, La Grande Chartreuse, v pondělí třetího týdne po oktávu velikonoce. Hlavní protokol kapituly, vedený v Chartreuse, zachycuje projednávané záležitosti in extenso, a pokud se jeho text zachoval, představuje nejuplněnější pramen, který máme dnes k dispozici. Vedlejší rukopisy předkládají často jen velmi úzký výběr z témat jednání. Prakticky veškeré písemné prameny 15.–16. století byly již vydány tiskem a jsou tak badatelsky přístupné. To platí i pro texty týkající se Letanovců (Lethenkow), jinak Kláštoriska (Cartusia Lapis Refugii), jakož i Lechnice (Lechnitz), jinak Vallis Sancti Antonii neboli Červeného Kláštera.

Letanovce s přízviskem Lapis Refugii se v aktech generální kapituly za doby zde zkoumané objevují poprvé roku 1321. Během druhé poloviny 14. století sužovaly kartuziánské kláštery v naší části Evropy nejen válečné konflikty, ale především papežské schisma, které rozštěpilo i řád na větev prořímskou a proavignonskou. Naše y aštery náležely do obedience římské a lze se domnívat, že se jejich převorové účastnili generálních kapitul konaných v Římě či jinde v Itálii. Plyne to z nařízení generální kapituly představeným uherských domů informovat shromážděné otce řádu o všech významných skutečnostech postihujících jejich ústavy, nebudou-li se na jejich zasedání moci dostavit osobně.

Pokud se naše kláštery v usneseních generální kapituly objevují, děje se tak v řadě případů zejména vzhledem k jejich zbědovanému stavu a nutnosti podporovat je z finanční řádu, případně promíjet jim placení řádové daně. Krom menších disciplinárních i hospodářských potíží se v této době dozvídáme také

o klášterních knihách, zapůjčovaných jiným ústavům, i o jednotlivých bratřích, objevujících se v domech Uher, Polska a Moravy. Neklid doby se bezpochyby odráží i v povolení generální kapituly převorům našich klášterů zprošťovat členy řádu církevních trestů až do úrovně exkomunikace. Obecně vidíme klášterní otce přelomu 14. a 15. století vésti usilovný a ustavičný zápas o svědomitou správu domů, manévrující mezi požadavky řeholní disciplíny, organizačními a hospodářskými obtížmi, tlaky vnějšího prostředí a tu a tam i nedokonalostí vlastní i jejich konventních bratří.

Zdá se, že po překonání krize z let 1398–1405 a zvláště s koncem papežského schismatu po roce 1410 se poměry poněkud uklidnily. Ozvěny dobových bouří ovšem dolehly i do osamělosti kartuziánských řeholních ústavů, které se ve 20. letech 15. století musely postarat o „hosty“, nejspíše uprchlíky před husitskými taženými. O dramatické události však zvláště ve 40. letech 15. století zřejmě ani zde nebyla nouze, což ukazuje zpráva velmi neobvyklá. Roku 1452 se totiž v usnesení generální kapituly řádu objevuje projekt radikální přeměny obou zde zmiňovaných klášterů, jejichž konventy měly splynout v jediný nový dům zbudovaný pod ochranou hradeb některého ze zdejších měst. Přípravné práce, zahájené z poněkud unáhlené iniciativy převora Letanovců, však narazily roku 1455 na protesty levočských měšťanů a celý projekt posléze skončil v zapomnění. Po nějakou dobu se uvažovalo i o převedení lechnického konventu do polského Krakova. Tento záměr však odsunulo na počátku 60. let 15. století na okraj zájmu založení nové kartouzy v Ittingen u Konstanz ve Švábsku, které na sebe upoutalo pozornost generální kapituly i toky řádových finančních prostředků.

Pro léta 1475–1503 se bohužel nezachoval hlavní protokol generálních kapitul a máme k dispozici pouze výťah pořízený v pozdější době. Roku 1488 povolila generální kapitula uherským řádovým domům slavnostní připomínku svátku Panny Marie Sněžné a sv. Štěpána Uherského. Znamení nového času se ohlásila se zákazem provozování alchymie v řádových domech generální kapitulou z roku 1499.

K příslovku je přiložen i výpis z úmrtních oznámení kartuziánských řeholníků, ohlašovaných na generálních kapitulách řádu. Pozoruhodný je široký obzor vlastních jmen bratří, nejen biblického a světeckého původu, ale i rázu českého (Wencezlaus), přirozeně uherského (Latizlaus, arci ve slovanské podobě), obecně germánského, dolnorýnského (Maternus, Amandus – Belgie?) a západního (Gilbertus).

*Výťah z anglického textu pořídil český Petr Charvát*

Na kritikom vydaní listín (cartae) Generálnej kartuziánskej kapituly, ktorá sa schádzala každoročne po Veľkej noci vo Veľkej Kartúze (Grande Chartreuse), sa pracuje od roku 1982. Všetky jestvujúce listiny z 15. a začiatku 16. storočia sú teraz dostupné v tlačenej podobe spoločne so zbierkou Dona Jeana Chauveta, ktorý urobil registry z dokumentov kapituly až po rok 1658. Ich súčasťou sú pravidelné záznamy týkajúce sa kartúz na Skale útočišťa (Lapis Refugií) a v Lechnickom (dnes Červenom) kláštore (Vallis Sancti Antónií). Predkladaná štúdia obsahuje tieto záznamy in extenso z rokov 1321–1499. V jej prílohe sú excerpty zo 'zoznamov zosnulých oboch kláštorov. Existujúce záznamy týkajúce sa slovenských kartúz pred veľkou schizmou, ktorá sa definitívne etablovala v roku 1382, sú skromné. Početnejšie záznamy sa zachovali až z obdobia Veľkej schizmy, kedy sa obe kartúzy pridali na stranu obediencie rímskeho pápeža Urbana VI. Je z nich je vidieť istú biedu týchto ústavov, ktorá viedla k periodickým pokleskom v observancii (pri dodržiavaní regule) a ťažkostiam pri získavaní nových členov. Dokladom zlých majetkových pomerov je aj odpuštenie dane kapituly kláštora na Skale útočišťa v rokoch 1389, 1402–1404 a 1407 a v Červenom kláštore v roku 1395–1396, 1404 a 1406. Situáciu ešte zhoršovalo nechránené pohraničné postavenie oboch kartúz. Tento stav odhaľujú napomenutia a pokarhania zaznamenané v dokumentoch zo zasadnutí generálnej kapituly. Ako „najbúrlivejšie“ obdobie z hľadiska nedostatkov v dodržiavaní observancie možno pre oba sledované kláštory vymedziť roky 1390–1395. Napríklad v roku 1390 bol kláštor na Skale útočišťa prísne potrestaný za klamstvo. Okrem pôstu a dočasného zbavenia práva voľby priora bolo všetkým, čo mali účasť na vine, doživotne zakázané zastávať funkciu priora (AC 100:25, Vol. 1, p. 101). V roku 1392 sa spomína prokurátor toho istého kláštora, ktorý je držaný vo väzení pre svoje výtržnosti a nesporiadanosť (AC 100:25, Vol. 1, p. 133). V roku 1405 bol konvent napomenutý pre stratu listiny (AC 100:25, Vol. 3, p. 339). Pokarhanie sa vyskytuje aj pre Červený kláštor. V roku 1399 bol jeho prior napomenutý pre rôzne previnenia nedodržiavania regule, napríklad za spreneveru desiatku, pochovanie svetskej osoby na cintoríne určenom pre mníchov či stolovanie s návštevníkmi priamo vrefektári kláštora (AC 100:25, Vol. 2, p. 244). V roku 1405 bola komunita potrestaná kvôli svojvoľnému dovoleniu stavby domu istému šľachticovi priamo vedľa refektára kláštora, hoci za podobný priestupok bola pokarhaná už pred niekoľkými rokmi. V tomto roku bol prior Červeného kláštora dokonca neposlušný voči nariadeniam vizitátorov, kapitula preto komunitu napomína, že majú byť synmi svätej poslušnosti, nie rebelmi (AC 100:25, Vol. 3, p. 339–40). Obdobie po roku 1405 môžeme označiť za pokojné, v dokumentoch kapituly nie sú zaznamenané žiadne vážnejšie pokarhanie až po rok 1455. Pre roky 1475–1503 sa nezachovali originálne cartae, máme k dispozícii len registry Dona Chauveta, ktoré obsahujú najdôležitejšie body z rokovanej Generálnej kapituly. Kartúzy v Uhorsku (teda aj na Slovensku) sú spomínané len zriedka. Listiny Generálnej kapituly, ktorých súčasťou boli aj zoznamy zosnulých a mená dôležitých dobrodincov, zriedka oplývajú pochvalami, avšak často udeľujú všeobecné napomenutia a priležitostne i pokarhanie pre jednotlivých mníchov a laikov. Predstavujú dôležitý prameň k dejinám jednotlivých kartúz. Každoročne uvádzajú informáciu o potvrdení alebo uvoľnení

z funkcie priora, o tom, kto bol určený na vykonanie vizitácie v jednotlivých provinciách, ďalej nariadenia kapituly o stavbe nových objektov, o držbe majetku, atď. Tieto správy sú zdrojom informácií o každodennom živote v kláštoroch. Napríklad v roku 1389 Generálna kapitula dovolila prokurátorovi kláštora na Skale útočiska prístup do kláštora na koni (AC 100:25, Vol. 1, p. 89), vtom istom roku dostali mnísi z Červeného kláštora povolenie jesť v zime vo vykúrenej miestnosti, kapitula tiež rozhodla o podmienkach, za ktorých mohol byť istý ženatý muž prijatý za laického brata (AC 100:25, Vol. 1, p. 85). Len v rokoch 1391, 1392 a 1393 bol prior Skaly útočiska poverený úlohami mimo svojho domu. Prior Červeného kláštora bol spolupoverený preskúmať možnosť novej fundácie v Krakove. Predstavení týchto kláštorov v rámci vlastnej provincie nezohrávali väčšiu úlohu.

Pri prehliadke nariadení a napomenutí Generálnej kapituly pre slovenské kartúzy sa ukázalo, že väčšie škandály boli zriedkavé. Systém vizitácii nefungoval vždy uspokojivo, pravdepodobne kvôli izolovanému umiestneniu oboch kartúz a častým vojnovým udalostiam v oblasti, čo viedlo k vážnym úvahám o ich zjednotení a prenesení do niektorého blízkeho mestského osídlenia, kde by boli viac chránené. Poklesky v dodržiavaní observancie, osobitne v období veľkej schizmy, z ktorého je k dispozícii viac podrobných informácií, dávali podnet k znepokojeniu, ale bezpochyby chudoba ústavov bola sčasti zodpovedná za takéto prejavy ľudskej slabosti. Nie každý mohol nasledovať hrdinstvo prvých kartuziánov v samote alpských údolí radikálne oddelených od zmätkov vonkajšieho sveta, zaoberajúcich sa výlučne duchovným zápasom hľadajúc jedinú potrebnú.

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