

Bělka, Luboš

Foreword

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FOREWORD

The following book deals with the life, work and legacy of the Buryat Buddhist and Buddhologist Bidia Dandarovich Dandaron (1914–1974) against the background of Buryat Buddhism in the 19th and 20th centuries. The text is based on the author’s earlier articles and monographs, which were substantially rewritten and enriched with new knowledge.¹

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1 For more details see Luboš Bělka, *Tibetský buddhismus v Burjatsku* [Tibetan Buddhism in Buryatia, in Czech], Brno: Masarykova univerzita 2001; Luboš Bělka, “Bidia D. Dandaron: the Case of a Buryat Buddhist and Buddhologist during the Soviet Period”, in: Iva Doležalová – Luther H. Martin – Dalibor Papoušek (eds.), *The Academic Study of Religion during the Cold War: East and West*, New York – Bern: Peter Lang 2001, pp. 171–182; Luboš Bělka, “Mandala Dandarona: Vizualnaya reprezentatsia istorii neofitsialnoi buryatskoi buddhiskoi sangkhi sovetского perioda” [Dandaron Mandala: Visual Representation of the Unofficial Buryat Buddhist Sangha History during the Soviet Era, in Russian], *Tartaria Magna* 2/1, 2012, pp. 151–169; Luboš Bělka, “Dandaron Mandala: Unofficial Buryat Buddhist Sangha during the Soviet Era”, *Orientalistika, University of Latvia*, vol. 793, 2013, pp. 132–143.

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