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## Výběr z titulů z oblasti akademického studia pohanství

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# Výběr z titulů z oblasti akademického studia pohanství<sup>1</sup>

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**Aitamurto, K. & Simpson, S. (Eds.) (2014). *Modern Pagan and Native Faith Movements in Central and Eastern Europe*. Abingdon: Routledge.**

**ISBN: 9781844656622**

The resurgence of religiosity in post-communist Europe has been widely noted, but the full spectrum of religious practice in the diverse countries of Central and Eastern Europe has been effectively hidden behind the region's range of languages and cultures. This volume presents an overview of one of the most notable developments in the region, the rise of Pagan and 'Native Faith' movements. Modern Pagan and Native Faith Movements in Central and Eastern Europe brings together scholars from across the region to present both systematic country overviews - of Armenia, Bulgaria, the Czech Republic, Hungary, Latvia, Lithuania, Poland, Romania, Russia, Slovenia, and Ukraine - as well as essays exploring specific themes such as racism and the internet. The volume will be of interest to scholars of new religious movements especially those looking for a more comprehensive picture of contemporary paganism beyond the English-speaking world.

**Ezzy, D. (2014). *Sex, Death and Witchcraft: A Contemporary Pagan Festival*. London: Bloomsbury.**

**ISBN: 9781472522467**

Faunalia is a controversial Pagan festival with a reputation for being wild and emotionally intense. It lasts five days, 80 people attend, and the two main rituals run most of the night. In the tantalisingly erotic Baphomet rite, participants encounter a hermaphroditic deity, enter a state of trance and dance naked around a bonfire. In the Underworld rite participants role play their own death, confronting grief and suffering. These rituals are understood as "shadow work" - a Jungian term that refers to practices that creatively engage repressed or hidden aspects of the self. *Sex, Death and Witchcraft* is a powerful application of relational theory to the study of religion and contemporary culture. It analyses Faunalia's rituals in terms of recent innovations in the sociology of religion and religious studies that focus on relational etiquette, lived religion, embodiment and performance. The sensuous and emotionally intense ritual performances at Faunalia transform both moral orientations and self-understandings. Participants develop an ethical practice

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<sup>1</sup> Texty anotací jsou převzaty od nakladatelů a oficiálních distributorů knih. Redakčně upraveno.

that is individualistic, but also relational, and aesthetically mediated. Extensive extracts from interviews describe the rituals in participants' own words. The book combines rich and evocative description of the rituals with careful analysis of the social processes that shape people's experiences at this controversial Pagan festival.

**Rountree, K. (Ed.) (2015). *Contemporary Pagan and Native Faith Movements in Europe: Colonialist and Nationalist Impulses*. New York: Berghahn.**

**ISBN: 9781782386469**

Pagan and Native Faith movements have sprung up across Europe in recent decades, yet little has been published about them compared with their British and American counterparts. Though all such movements valorize human relationships with nature and embrace polytheistic cosmologies, practitioners' beliefs, practices, goals, and agendas are diverse. Often side by side are groups trying to reconstruct ancient religions motivated by ethnonationalism – especially in post-Soviet societies – and others attracted by imported traditions, such as Wicca, Druidry, Goddess Spirituality, and Core Shamanism. Drawing on ethnographic cases, contributors explore the interplay of neo-nationalistic and neo-colonialist impulses in contemporary Paganism, showing how these impulses play out, intersect, collide, and transform.

**Kraft, S., Fonneland, T., & Lewis, J. (Eds.) (2015). *Nordic Neoshamanisms*. New York: Palgrave Macmillan.**

**ISBN: 9781137461391**

This book proposes that the drive for religiosity and experiences of the sacred are far from lost in contemporary western societies. The contributors' objective is to explore the myriad of ways late modern shamanism is becoming more vital and personally significant to people, communities, and economies in Nordic countries.

**Aitamurto, K. (2016). *Paganism, Traditionalism, Nationalism: Narratives of Russian Rodnoverie*. New York: Routledge.**

**ISBN: 9781472460271**

Rodnoverie was one of the first new religious movements to emerge following the collapse of the Soviet Union, its development providing an important lens through which to view changes in post-Soviet religious and political life. Rodnoverie view social and political issues as inseparably linked to their religiosity but do not reflect the liberal values dominant among Western Pagans. Indeed, among the conservative and nationalist movements often associated with Rodnoverie in Russia, traditional anti-Western and anti-Semitic rhetoric has recently been overshadowed by anti-Islam and anti-migrant tendencies. Providing a fascinating overview of the history, organisations, adherents, beliefs and practices of Rodnoverie this book presents several different narratives; as a revival of the native Russian or Slavic religion, as a nature religion and as an alternative to modern values and lifestyles. Drawing upon primary sources, documents and books this analysis is supplemented with extensive fieldwork carried out among

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Rodnoverie communities in Russia and will be of interest to scholars of post-Soviet society, new religious movements and contemporary Paganism in general.

**York, M. (2015). *Pagan Ethics: Paganism as a World Religion*. Amsterdam: Springer.**

**ISBN: 9783319189222**

This book is the first comprehensive examination of the ethical parameters of paganism when considered as a world religion alongside Christianity, Islam, Judaism, Hinduism and Buddhism. The issues of evil, value and idolatry from a pagan perspective are analyzed as part of the Western ethical tradition from the Sophists and Platonic schools through the philosophers Spinoza, Hume, Kant and Nietzsche to such contemporary thinkers as Grayling, Mackie, MacIntyre, Habermas, Levinas, Santayana, etc. From a more practical viewpoint, a delineation of applied pagan ethics is then presented in connection with current moral issues such as same-sex union, recreational drugs, environmental awareness, abortion and terrorism. Finally, overviews of sectarian pagan ethics (Shinto, Santeria, Heathenism, Druidry, Romuva, Slavic, Kemeticism, Classical and Wicca) provide both the general and pagan reader with an understanding of the provocative range and differentiation of pagan ethical thought. The book approaches the Western ethical tradition as an historical development and a continuing dialogue. The novelty of this approach lies in its consideration of paganism as a legitimate voice of religious spirituality rather than a satanic aberration or ridiculous childish behavior. The book is aimed at both the contemporary Western pagan and anyone with an interest in the moral dilemmas of our times and the desire to engage in the global ethical discussion. Among the more important features of the book are its presentation of a re-evaluation of idolatry, the notion of the virtue value, the richness of the pagan tradition, and the expansion of Western ethics beyond its Christian heritage.

**Von Schnurbein, S. (2016). *Norse Revival: Transformations of Germanic Neopaganism*. Boston: Brill.**

**ISBN: 9781608467372**

Norse Revival offers a thorough investigation of Germanic Neopaganism (Asatru) through an international and comprehensive historical perspective. It traces Germanic Neopaganism's genesis in German ultra-nationalist and occultist movements around 1900. Based on ethnographic research of contemporary groups in Germany, Scandinavia and North America, the book examines this alternative Neopagan religion's transformations towards respectability and mainstream thought after the 1970s. It asks which regressive and progressive elements of a National Romantic discourse on Norse myth have shaped Germanic Neopaganism. It demonstrates how these ambiguous ideas about Nordic myth permeate general discourses on race, religion, gender, sexuality and aesthetics. Ultimately, Norse Revival raises the question of whether Norse mythology can be freed from its reactionary ideological baggage.

**White, E. D. (2016). *Wicca: History, Belief and Community in Modern Pagan Witchcraft*. Brighton – Chicago – Toronto: Sussex Academic Press.**

**ISBN: 9781845197551**

The past century has born witness to a growing interest in the belief systems of ancient Europe, with an array of contemporary Pagan groups claiming to revive these old ways for the needs of the modern world. By far the largest and best known of these Paganisms has been Wicca, a new religious movement that can now count hundreds of thousands of adherents worldwide. Emerging from the occult milieu of mid twentieth-century Britain, Wicca was first presented as the survival of an ancient pre-Christian Witch-Cult, whose participants assembled in covens to venerate their Horned God and Mother Goddess, to celebrate seasonal festivities, and to cast spells by the light of the full moon. Spreading to North America, where it diversified under the impact of environmentalism, feminism, and the 1960s counter-culture, Wicca came to be presented as a Goddess-centred nature religion, in which form it was popularised by a number of best-selling authors and fictional television shows. Today, Wicca is a maturing religious movement replete with its own distinct world-view, unique culture, and internal divisions. This book represents the first published academic introduction to be exclusively devoted to this fascinating faith, exploring how this Witches Craft developed, what its participants believe and practice, and what the Wiccan community actually looks like. In doing so it sweeps away widely-held misconceptions and offers a comprehensive overview of this religion in all of its varied forms. Drawing upon the work of historians, anthropologists, sociologists, and scholars of religious studies, as well as the writings of Wiccans themselves, it provides an original synthesis that will be invaluable for anyone seeking to learn about the blossoming religion of modern Pagan Witchcraft.