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HELENA KRMÍČKOVÁ

STUDIE A TEXTY

*K POČÁTKŮM
KALICHA V ČECHÁCH*



OPERA UNIVERSITATIS MASARYKIANAE BRUNENSIS
FACULTAS PHILOSOPHICA

SPISY MASARYKOVY UNIVERZITY V BRNĚ
FILOZOFICKÁ FAKULTA

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STUDIE A TEXTY
K POČÁTKŮM KALICHA V ČECHÁCH

HELENA KRMÍČKOVÁ

Tato práce vznikla bez jakékoliv grantové podpory.

Recenzovala: prof. dr. Jana Nechutová, CSc.

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PROF. DR. JANĚ NECHUTOVÉ

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Rogo autem et humiliter et pie quemlibet legentem, ut non festinet hec collecta cito condemnare. Sed quecumque sibi displicentia hic invenerit, inutilia, displicentiosa vel inepta, instanter obsecro, ut in hoc mee fragilitati, infirmitati et aliis defectibus condescendat et compaciatur insuper mee inbecillitati et ignorantie, que in me magna sunt, quatenus dominus Iesus crucifixus peccata supportet et condonet, qui legem nobis talem dedit, ut nostra onera invicem supportemus, docens nos et dicens Luce VI: *„Estote misericordes, sicut Pater vester celestis misericors est. Nolite iudicare, ut non iudicemini. Nolite condemnare et non condemnabimini. Dimittite et dimittetur vobis.“*

Precor insuper quemlibet legentem, ut omne, quod sonare hic contra communem cursum viderit vel sapere falsum aut errorem esse crediderit, non statim dure aut ad partem sinistram moveatur. Sed antequam interpretetur hos sermones, prius causas dicendi fideliter videat, reminiscens doctrine beati Hylarii in quarto libro De trinitate inquentis: *„Intelligencia dictorum ex causis est assumenda dicendi, quia non sermoni res, sed rei est sermo subiectus.“*

MATTHIAS DE JANOV